1	BY AUTHO	RITY
2	RESOLUTION NO. CR19-0350	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Finance & Governance
4	A RESOLUTION	
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and Dell Marketing L.P. for the purchase of computer equipment, hardware peripherals, and related hardware services.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Master Purchase Order between the City and County of Denve	
11	and Dell Marketing L.P., in the words and figures contained and set forth in that form of Maste	
12	Purchase Order available in the office and on the web page of City Council, and to be filed in the	
13	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
14	Filing No. 20190026, is hereby approved.	
15	COMMITTEE APPROVAL DATE: April 16, 2019 by Consent	
16	MAYOR-COUNCIL DATE: April 23, 2019	
17	PASSED BY THE COUNCIL:	
18		- PRESIDENT
19 20 21		- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Steven J. Hahn, Assistant City Attor	rney DATE: April 25, 2019
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kristin M. Bronson, Denver City Attorney	
29 30	Director VI Mustand	torney DATE: Apr 25, 2019