1	BY AUTHORITY	
2	RESOLUTION NO. CR19-0130	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7 8	Approving a proposed Purchase Order between the City and County of Denver and J-R Motors Company South to purchase twenty-three 2019 Toyota Prius Prime vehicles.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Purchase Order between the City and County of Denver and J-R	
11	Motors Company South, in the words and figures contained and set forth in that form of Purchase	
12	Order available in the office and on the web page of City Council, and to be filed in the office of the	
13	Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing	
14	No. 20190027, is hereby approved.	
15	COMMITTEE APPROVAL DATE: February 19, 2019 by Consent	
16	MAYOR-COUNCIL DATE: February 26, 2019	
17	PASSED BY THE COUNCIL: April 29, 2019)
18		
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Steven J. Hahn, Assistant City Atto	orney DATE: April 25, 2019
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	istin M. Bronson, Denver City Attorney	
29 30	BY: Kuroton J Courfod , Assistant City At	torney DATE: <u>Apr 25, 2019</u>