1	BY AUTHORITY	
2	RESOLUTION NO. CR19-0186	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Safety, Housing, Education & Homelessness
4	<u>A RESOLUTION</u>	
5 6 7 8 9	Approving a proposed Amendment to Purchase Agreement between the City and County of Denver and Bell Helicopter Textron Inc., to update the equipment list for the purchase of a Bell 407 GXi helicopter for the Denver Police Department.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Amendment to	Purchase Agreement between the City and
12	County of Denver and Bell Helicopter Textron Inc., in the words and figures contained and set forth	
13	in that form of Agreement available in the office and on the web page of City Council, and to be	
14	filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver	
15	under City Clerk's Filing No. 201843211-01, is hereby approved.	
16	COMMITTEE APPROVAL DATE: April 17, 2019 by Consent	
17	MAYOR-COUNCIL DATE: April 23, 2019	
18	PASSED BY THE COUNCIL: April 29, 2019	
19		PRESIDENT
20 21 22	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Steven J. Hahn, Assistant City Att	orney DATE: April 25, 2019
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the C the City Attorney. We find no irregularity as to form, and have no legal objection to the pr resolution. The proposed resolution is submitted to the City Council for approval pursua 3.2.6 of the Charter.	
29 30	Kristin M. Bronson, Denver City Attorney	
31	BY: Kunton J Charles Assistant City A	ottorney DATE: Apr 24, 2019