| DV AUTHODITY |
|--|
| BY AUTHORITY ODDINANCE NO. OD40 0005 |
| ORDINANCE NO COUNCIL BILL NO. CB19-0385 |
| SERIES OF 2019 COMMITTEE OF REFERENCE: |
| Finance & Governance |
| |
| |
| A BILL |
| |
| For an ordinance authorizing expenditures in the General Government Special Revenue Fund based on a letter of intent from the Colorado Division of |
| Homeland Security and Emergency Management to fund the City and County of |
| Denver for the "Emergency Management Performance" program. |
| WHEREAS, the Colorado Division of Homeland Security and Emergency Management has |
| |
| awarded Emergency Management Performance funds to the City and County of Denver for the |
| past 18 years; and |
| WHEREAS, the Colorado Division of Homeland Security and Emergency Management has |
| sent a letter of intent (LOI) to the Office of Emergency Management stating their intent to provide |
| funds for 2019; and |
| WHEREAS, the City and County of Denver has given due consideration to said letter of intent, |
| a copy of which is duly filed with the City Clerk, Filing No. 20190031; |
| NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF |
| DENVER: |
| Section 1. Expenditures are hereby authorized from the General Government Special |
| Revenue Fund, Accounting No. 11000, the amount of money in the following tabulation to be |
| |

| <u>ACCOUNTING</u> | <u>APPROPRIATION</u> | <u>EXPENDING</u> | |
|-------------------|----------------------|------------------------|---------------|
| NUMBER | ACCOUNT | AUTHORITY | AMOUNT |
| | | Director of the Office | |
| 11008-0160100 | 2019 EMPG | of Emergency | \$65,000 |
| | | Management | |

expended for the purposes and upon the authorizations in said Ordinance set forth:

Authorization for expenditures represents 50 percent of the total award amount and will cover the period from January 1, 2019 to December 31, 2019.

| | Section 2. The Chief Financial Officer of the | City and County of L | deliver is fiereby authorize | u |
|----------------------|---|----------------------|------------------------------|---|
| 2 | and directed to make such book and record en | tries and to do suc | ch other things as may b | е |
| 3 | necessary to accomplish the purposes of this Ordin | nance. | | |
| 4 | | | | |
| 5 | COMMITTEE APPROVAL DATE: April 23, 2019 b | y Consent | | |
| 6 | MAYOR-COUNCIL DATE: April 30, 2019 | | | |
| 7 | PASSED BY THE COUNCIL: | | | |
| 8 | | PRESIDENT | | |
| 9 | APPROVED: | | | |
| 10 11 12 13 | ATTEST: | EX-OFFICIO CL | | |
| 15 | NOTICE PUBLISHED IN THE DAILY JOURNAL $_$ | | · | |
| 16 | PREPARED BY: Rachel Bardin, Budget and Management Office | | DATE: May 2, 2019 | 9 |
| 17 18 19 20 | Pursuant to section 13-12, D.R.M.C., this propose the City Attorney. We find no irregularity as to for ordinance. The proposed ordinance is not submitt 3.2.6 of the Charter. | m, and have no lega | al objection to the propose | d |
| 21 | Kristin M. Bronson, Denver City Attorney | | | |
| 22 | BY: Kuroton J Craybod , Assistant City A | torney | DATE: May 1, 2019 | |