1	BY AUTHORITY	
2	RESOLUTION NO. CR19-0225	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Safety, Housing, Education & Homelessness
4		A RESOLUTION
5 6 7 8		cond Amendatory Agreement between the City and a Salvation Army to provide outreach services to the
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Second Amendatory Agreement between the City and County of	
11	Denver and The Salvation Army, in the words and figures contained and set forth in that form of	
12	Second Amendatory Agreement available in the office and on the web page of City Council, and to	
13	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,	
14	under City Clerk's Filing No. 2016-31778-02, is hereby approved.	
15	COMMITTEE APPROVAL DATE: March 13, 2019 by Consent	
16	MAYOR-COUNCIL DATE: March 19, 2019	
17	PASSED BY THE COUNCIL:	
18		
19 20 21	ATTEST:	
22	PREPARED BY: Gabrielle Corica,	Assistant City Attorney DATE: May 2, 2019
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28	Kristin M. Bronson, Denver City Att	orney
29 30	BY:	, Assistant City Attorney DATE: May 2, 2019