1	BY AUTHO	<u>DRITY</u>
2	RESOLUTION NO. CR19-0386	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Memorandum of Agreement between the City and County of Denver and Natural Resources Defense Council, Inc. for in-kind technical assistance to implement climate programs and policies around transportation, electric vehicles and building codes.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Memorandum o	Agreement between the City and County of
12	Denver and Natural Resources Defense Council, Inc., in the words and figures contained and se	
13	forth in that form of Memorandum Of Agreement available in the office and on the web page of City	
14	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County	
15	of Denver, under City Clerk's Filing No. 201846867-00, is hereby approved.	
16	COMMITTEE APPROVAL DATE: April 24, 2019 by Consent	
17	MAYOR-COUNCIL DATE: April 30, 2019	
18	PASSED BY THE COUNCIL: May 6, 2019	
19		PRESIDENT
20 21 22	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Lee M. Zarzecki, Assistant City At	torney DATE: May 2, 2019
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kristin M. Bronson, Denver City Attorney	
30 31	BY: Kuroton J Company , Assistant City A	ttorney DATE: May 1, 2019