1	BY AUTHORITY	
2	RESOLUTION NO. CR19-0404	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Land Use, Transportation & Infrastructure
4	<u>A RESOL</u>	UTION
5	Accepting and approving the plat of Green Valley Ranch Filing No. 63.	
6	WHEREAS, the property owner of the follo	wing described land, territory or real property
7	situate, lying and being in the City and County of D	enver, State of Colorado, to wit:
8 9 10 11 12 13	LEGAL DESCRIPTION: A PARCEL OF LAND BEING A PORTION OF THE TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE COUNTY OF DENVER, STATE OF COLORADO, AS FOLLOWS:	E SIXTH PRINCIPAL MERIDIAN, CITY AND
14 15 16 17 18 19 20 21	THE BEARINGS FOR THIS DESCRIPTION ARE IN NORTHWEST QUARTER OF SECTION 15, TOW SIXTH P.M., BEING ASSUMED TO BEAR N 00°12 CORNER OF SAID SECTION 15, BEING MONUM ALUMINUM CAP, STAMPED "PLS 36053," TO TH SECTION 15, BEING MONUMENTED BY A REBA STAMPED "PLS 19003," WITH ALL BEARINGS O	NSHIP 3 SOUTH, RANGE 66 WEST OF THE 5'08" W, FROM THE WEST QUARTER IENTED BY A REBAR WITH A 3-1/4 INCH IE NORTHWEST CORNER OF SAID AR WITH A 3-1/4 INCH ALUMINUM CAP,
22 23 24 25 26 27 28 29 30 31	COMMENCING AT THE WEST QUARTER CORN 08°21'18" E, A DISTANCE OF 600.48 FEET TO A ELMENDORF DRIVE RIGHT-OF-WAY, AS SHOW NO. 37 SUBDIVISION PLAT, RECORDED AT REC RECORDS OF THE CITY AND COUNTY OF DEN ALSO BEING A POINT ON THE EAST LINE OF T RECORDED AT RECEPTION NO. 2004052082, S RECORDS, ALSO BEING A POINT OF NON-TAN BEGINNING;	POINT ON THE NORTH LINE OF THE /N ON THE GREEN VALLEY RANCH FILING CEPTION NO. 2003004077, IN THE VER CLERK AND RECORDER'S OFFICE, HE TOWER ROAD RIGHT-OF-WAY, SAID CITY AND COUNTY OF DENVER
32 33 34 35 36 37 38 39 40 41 42	 FEET, THE CHORD OF WHICH BEARS N TO A POINT ON A LINE BEING 60.00 FEE NORTHWEST QUARTER OF SAID SECTION 2. N 00°15'08" W, ALONG A LINE BEING 60.00 WEST LINE OF THE NORTHWEST QUAR OF 605.66 FEET; 	URVE TO THE RIGHT HAVING A RADIUS 9°44'48", AND AN ARC LENGTH OF 46.99 45°07'32" W, A DISTANCE OF 42.33 FEET T EAST OF THE WEST LINE OF THE ON 15; 00 FEET EAST OF AND PARALLEL TO THE TER OF SAID SECTION 15, A DISTANCE
43	THENCE N 89°44'52" E, A DISTANCE OF 132.41	FEEI;

- 1 THENCE N 48°03'54" E, A DISTANCE OF 237.96 FEET;
- 2 THENCE N 89°44'52" E, A DISTANCE OF 324.20 FEET TO A POINT ON THE WEST LINE OF
- 3 THAT SPECIAL WARRANTY DEED RECORDED AT RECEPTION NO. 2015117541, SAID
- 4 CITY AND COUNTY OF DENVER RECORDS;
- 5
- 6 THENCE ALONG THE WEST LINE OF SAID SPECIAL WARRANTY DEED, THE FOLLOWING7 THREE (3) COURSES:
- 8 1. S 00°14'59" E, A DISTANCE OF 273.40 FEET;
- 9 2. N 89°45'01" E, A DISTANCE OF 104.63 FEET;
- S 00°14'59" E, A DISTANCE OF 450.04 FEET TO A POINT ON THE NORTH LINE OF
 SAID ELMENDORF DRIVE RIGHT-OF-WAY AND A POINT OF NON-TANGENT
 CURVATURE;
- 13

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14 THENCE ALONG THE NORTH LINE OF SAID ELMENDORF DRIVE RIGHT-OF-WAY, THE
 15 FOLLOWING TWO (2) COURSES:

- ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS
 OF 1038.50 FEET, A CENTRAL ANGLE OF 21°42'03", AND AN ARC LENGTH OF
 393.33 FEET, THE CHORD OF WHICH BEARS S 79°09'03" W, A DISTANCE OF
 390.99 FEET;
- 20 2. N 89°59'56" W, A DISTANCE OF 324.74 FEET TO THE POINT OF BEGINNING.
- 22 CONTAINING AN AREA OF 514,656 SQUARE FEET, OR 11.815 ACRES, MORE OR LESS

23 propose to lay out, plat and subdivide said land, territory or real property into blocks, lots and tracts,

and have submitted to the Council of the City and County of Denver a plat of such proposed
subdivision under the name and style aforesaid, showing the adjacent streets and platted territory,
accompanied by a certificate of title from the attorney for the City and County of Denver; and
dedicating the streets, avenues, wastewater easements, public utilities and cable television
easements as shown thereon; and

WHEREAS, said subdivision was surveyed by or under the direction of the City Engineer of the City and County of Denver and said City Engineer has certified as to the accuracy of said survey and said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised Municipal Code of the City and County of Denver, and said plat has been approved by the City Engineer, the Executive Director of Community Planning and Development, the Executive Director of Public Works and the Executive Director of Parks and Recreation;

35 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Council hereby finds and determines that said land, territory, or real
 property has been platted in strict conformity with the requirements of the Charter of the City and
 County of Denver.

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1	Section 2. That the said plat or map of Green Valley Ranch Filing No. 63 and dedicating to		
2	the City and County of Denver streets, avenues, wastewater easements, public utilities and cable		
3	television easements, as shown thereon, be and the same are hereby accepted by the Council of		
4	the City and County of Denver.		
5	COMMITTEE APPROVAL DATE: April 30, 2019 by Consent		
6	MAYOR-COUNCIL DATE: May 7, 2019		
7	PASSED BY THE COUNCIL:		
8	PRESIDENT		
9 10 11 12	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
13	PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 9, 2019		
14 15 16 17 18	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
19	Kristin M. Bronson, Denver City Attorney		
20	BY: Kurten & Churlend , Assistant City Attorney DATE: May 9, 2019		