1	BY AUTHORITY		
2	ORDINANCE NO. COUNCIL BILL NO. CB19-039		
3	SERIES OF 2019 COMMITTEE OF REFERENCE		
4	Land Use, Transportation & Infrastructure		
5	<u>A BILL</u>		
6 7 8	For an ordinance approving the purchase of capital equipment from the Planned Fleet Special Revenue Fund.		
9	WHEREAS, the Department of Parks and Recreation has reassessed current department		
10	needs and determined that the GP-Northeast Agency requires a multi-purpose utility vehicle in lieu		
11	of an industrial farm tractor, which was authorized in the 2019 Long Bill (Reference #19-043);		
12			
13	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY		
14	OF DENVER:		
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16	Section 1. From the Planned Fleet Special Revenue Fund, Accounting No. 11804-5053400		
17	the Executive Director of Public Works, or his duly authorized representatives, is hereby authorized		
18	to purchase or acquire the following capital equipment:		
19			
20	Quantity Description		
21	1 Multi-purpose utility vehicle		
22			
23	Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorized		
24	and directed to make such book and record entries and to do such other things as may be necessary		
25	to accomplish the purposes of this Ordinance.		
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30	[Signature page follows].		
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2	COMMITTEE APPROVAL DATE: April 23, 2019 by Consent		
3	MAYOR-COUNCIL DATE: April 30, 2019		
4	PASSED BY THE COUNCIL: May 13, 2019		
5		PRESIDENT	
6	APPROVED:		
7 8 9	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
10	NOTICE PUBLISHED IN THE DAILY JOURNAL:;		
11	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: May 2, 2019		
12 13 14 15	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
16	Kristin M. Bronson, Denver City Attorney		
17	BY: Kuroton J Chauford , Assistant City A	Attorney DATE: May 1, 2019	