| 1 | BY AUTHORITY | | | | | | | |
|----------|--|---|--|--|--|--|--|--|
| 2 | ORDINANCE NO COUNCIL BILL NO. CB1 | | | | | | | |
| 3 | SERIES OF 2019 | COMMITTEE OF REFERENCE: | | | | | | |
| 4 | | Finance & Governance | | | | | | |
| 5 | | | | | | | | |
| 6 7 | | | | | | | | |
| 8 | <u>A BILL</u> | | | | | | | |
| 9 10 | For an ordinance authorizing expenditures in the General Government Special | | | | | | | |
| 11 | Revenue Fund based on a letter of intent from the Colorado Division of | | | | | | | |
| 12 13 | Homeland Security and Emergency Management to fund the City and County of Denver for the "Emergency Management Performance" program | | | | | | | |
| 14 | Denver for the "Emergency Management Performance" program. | | | | | | | |
| 15 | WHEREAS, the Colorado Division of Homeland Security and Emergency Management has | | | | | | | |
| 16 | awarded Emergency Management Performance funds to the City and County of Denver for the | | | | | | | |
| 17 | past 18 years; and | | | | | | | |
| 18 | WHEREAS, the Colorado Division of Homeland Security and Emergency Management has | | | | | | | |
| 19 | sent a letter of intent (LOI) to the Office of Emergency Management stating their intent to provide | | | | | | | |
| 20 | funds for 2019; and | | | | | | | |
| 21 | WHEREAS, the City and County of Denver has given due consideration to said letter of intent, | | | | | | | |
| 22 | a copy of which is duly filed with the City Clerk, Filing No. 20190031; | | | | | | | |
| 23 | NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF | | | | | | | |
| 24 | DENVER: | | | | | | | |
| 25 | Section 1. Expenditures are hereby authorized from the General Government Special | | | | | | | |
| 26 | Revenue Fund, Accounting No. 11000, the amount of money in the following tabulation to be | | | | | | | |
| 27 | expended for the purposes and upon the authorizations in said Ordinance set forth: | | | | | | | |
| 28 | | | | | | | | |
| | ACCOUNTING APPROPRIATION | EXPENDING | | | | | | |
| | NUMBER ACCOUNT | AUTHORITY AMOUNT | | | | | | |
| | 11008-0160100 2019 EMPG | Director of the Office of Emergency \$65,000 Management | | | | | | |
| 29 | Authorization for expenditures represents 50 percent of the total award amount and will cover the | | | | | | | |
| 30 | period from January 1, 2019 to December 31, 2019. | | | | | | | |

| 1 | Section 2. | The Cł | hief Fi | nancia | al Off | icer of t | he City | and (| Cour | nty | of De | nver is | s hereb | y au | Ithoriz | zed |
|---|------------------|---------|---------|--------|--------|-----------|----------|-------|------|-----|-------|---------|---------|------|---------|-----|
| 2 | and directed to | make | such | book | and | record | entries | and | to o | do | such | other | things | as | may | be |
| 3 | necessary to acc | complis | h the | purpo | ses o | f this O | rdinance | Э. | | | | | | | | |

| 4 | | | | | | | | |
|----------------------------|--|---|--|--|--|--|--|--|
| 5 | COMMITTEE APPROVAL DATE: April 23, 2019 by Consent | | | | | | | |
| 6 | MAYOR-COUNCIL DATE: April 30, 2019 | | | | | | | |
| 7 | PASSED BY THE COUNCIL: May 13, 2019 | | | | | | | |
| 8 | | - PRESIDENT | | | | | | |
| 9 | APPROVED: | - MAYOR | | | | | | |
| 10 11 12 13 14 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | | | | | |
| 15 | NOTICE PUBLISHED IN THE DAILY JOURNAL | ; | | | | | | |
| 16 | PREPARED BY: Rachel Bardin, Budget and Management Office DATE: May 2, 2019 | | | | | | | |
| 17 18 19 20 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | | | | | |
| 21 | Kristin M. Bronson, Denver City Attorney | | | | | | | |
| 22 23 | BY: Kurton & Caufed, Assistant City Atto | DATE: <u>May 1, 2019</u> | | | | | | |