1 BY AUTHORITY 2 RESOLUTION NO. CR19-0404 COMMITTEE OF REFERENCE: 3 SERIES OF 2019 Land Use, Transportation & Infrastructure 4 **A RESOLUTION** 5 Accepting and approving the plat of Green Valley Ranch Filing No. 63. 6 WHEREAS, the property owner of the following described land, territory or real property 7 situate, lying and being in the City and County of Denver, State of Colorado, to wit: 8 LEGAL DESCRIPTION: 9 A PARCEL OF LAND BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 15. TOWNSHIP 3 SOUTH. RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN. CITY AND 10 11 COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED 12 AS FOLLOWS: 13 14 THE BEARINGS FOR THIS DESCRIPTION ARE BASED ON THE WEST LINE OF THE 15 NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 16 SIXTH P.M., BEING ASSUMED TO BEAR N 00°15'08" W, FROM THE WEST QUARTER 17 CORNER OF SAID SECTION 15, BEING MONUMENTED BY A REBAR WITH A 3-1/4 INCH ALUMINUM CAP, STAMPED "PLS 36053," TO THE NORTHWEST CORNER OF SAID 18 19 SECTION 15, BEING MONUMENTED BY A REBAR WITH A 3-1/4 INCH ALUMINUM CAP, 20 STAMPED "PLS 19003," WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO. 21 22 COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 15, THENCE N 23 08°21'18" E, A DISTANCE OF 600.48 FEET TO A POINT ON THE NORTH LINE OF THE ELMENDORF DRIVE RIGHT-OF-WAY, AS SHOWN ON THE GREEN VALLEY RANCH FILING 24 25 NO. 37 SUBDIVISION PLAT, RECORDED AT RECEPTION NO. 2003004077, IN THE RECORDS OF THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE. 26 ALSO BEING A POINT ON THE EAST LINE OF THE TOWER ROAD RIGHT-OF-WAY, 27 RECORDED AT RECEPTION NO. 2004052082, SAID CITY AND COUNTY OF DENVER 28 RECORDS, ALSO BEING A POINT OF NON-TANGENT CURVATURE AND THE POINT OF 29 30 **BEGINNING:** 31 32 THENCE ALONG THE EAST LINE OF SAID TOWER ROAD RIGHT-OF-WAY THE 33 FOLLOWING TWO (2) COURSES: ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS 1. OF 30.00 FEET, A CENTRAL ANGLE OF 89°44'48", AND AN ARC LENGTH OF 46.99 36

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- FEET, THE CHORD OF WHICH BEARS N 45°07'32" W, A DISTANCE OF 42.33 FEET TO A POINT ON A LINE BEING 60.00 FEET EAST OF THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 15;
- 39 2. N 00°15'08" W, ALONG A LINE BEING 60.00 FEET EAST OF AND PARALLEL TO THE 40 WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 15, A DISTANCE 41 OF 605.66 FEET:

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THENCE N 89°44'52" E, A DISTANCE OF 132.41 FEET:

- 1 THENCE N 48°03'54" E, A DISTANCE OF 237.96 FEET;
- 2 THENCE N 89°44'52" E, A DISTANCE OF 324.20 FEET TO A POINT ON THE WEST LINE OF
- 3 THAT SPECIAL WARRANTY DEED RECORDED AT RECEPTION NO. 2015117541, SAID
- 4 CITY AND COUNTY OF DENVER RECORDS;

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- 6 THENCE ALONG THE WEST LINE OF SAID SPECIAL WARRANTY DEED, THE FOLLOWING 7 THREE (3) COURSES:
- 8 1. S 00°14'59" E, A DISTANCE OF 273.40 FEET:
- 9 2. N 89°45'01" E. A DISTANCE OF 104.63 FEET:
 - 3. S 00°14'59" E, A DISTANCE OF 450.04 FEET TO A POINT ON THE NORTH LINE OF SAID ELMENDORF DRIVE RIGHT-OF-WAY AND A POINT OF NON-TANGENT CURVATURE;

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- 14 THENCE ALONG THE NORTH LINE OF SAID ELMENDORF DRIVE RIGHT-OF-WAY, THE FOLLOWING TWO (2) COURSES:
 - 1. ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1038.50 FEET, A CENTRAL ANGLE OF 21°42'03", AND AN ARC LENGTH OF 393.33 FEET, THE CHORD OF WHICH BEARS S 79°09'03" W, A DISTANCE OF 390.99 FEET;
- 20 2. N 89°59'56" W, A DISTANCE OF 324.74 FEET TO THE POINT OF BEGINNING.

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22 CONTAINING AN AREA OF 514,656 SQUARE FEET, OR 11.815 ACRES, MORE OR LESS
23 propose to lay out, plat and subdivide said land, territory or real property into blocks, lots and tracts,
24 and have submitted to the Council of the City and County of Denver a plat of such proposed
25 subdivision under the name and style aforesaid, showing the adjacent streets and platted territory,
26 accompanied by a certificate of title from the attorney for the City and County of Denver; and
27 dedicating the streets, avenues, wastewater easements, public utilities and cable television
28 easements as shown thereon; and

WHEREAS, said subdivision was surveyed by or under the direction of the City Engineer of the City and County of Denver and said City Engineer has certified as to the accuracy of said survey and said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised Municipal Code of the City and County of Denver, and said plat has been approved by the City Engineer, the Executive Director of Community Planning and Development, the Executive Director of Public Works and the Executive Director of Parks and Recreation;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Council hereby finds and determines that said land, territory, or real property has been platted in strict conformity with the requirements of the Charter of the City and County of Denver.

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1	Section 2. That the said plat or map of Green Valley Ranch Filing No. 63 and dedicating to	
2	the City and County of Denver streets, avenues, wastewater easements, public utilities and cable	
3	television easements, as shown thereon, be and the same are hereby accepted by the Council of	
4	the City and County of Denver.	
5	COMMITTEE APPROVAL DATE: April 30, 2019 by Consent	
6	MAYOR-COUNCIL DATE: May 7, 2019	
7	PASSED BY THE COUNCIL: May 13, 2019	
8	ATTEST: -	PRESIDENT
9 10 11 12		CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
13	PREPARED BY: Martin A. Plate, Assistant City Attorne	DATE: May 9, 2019
14 15 16 17 18	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
19	Kristin M. Bronson, Denver City Attorney	
20	BY: Kuroton J Comford, Assistant City Attorney	DATE: May 9, 2019