1	BY AUTHORITY			
2	ORDINANCE NO COUNCIL BILL NO. CB19-0382			
3	SERIES OF 2019 COMMITTEE OF REFERENCE:			
4	Land Use, Transportation & Infrastructure			
5	<u>A BILL</u>			
6 7 8	For an ordinance relinquishing an easement reserved in Ordinance No. 255, Series of 1986, recorded with Denver Clerk & Recorder at Reception No. 1986065934, located at West 38th Avenue and North Julian Street.			
9	WHEREAS, the Executive Director of Public Works of the City and County of Denver has			
10	found and determined that the public use, convenience and necessity no longer requires the			
11	easement in the area hereinafter described, and subject to approval by ordinance, has relinquished			
12	the same;			
13	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
14	Section 1. That the action of the Executive Director of Public Works in relinquishing the			
15	easement reserved in Ordinance No. 255, Series of 1986, recorded with Denver Clerk & Recorder			
16	at Reception No. 1986065934, in the following area:			
17	PARCEL DESCRIPTION ROW NO. 2017-RELINQ-0000026-001:			
<ol> <li>18</li> <li>19</li> <li>20</li> <li>21</li> <li>22</li> <li>23</li> <li>24</li> <li>25</li> <li>26</li> <li>27</li> <li>28</li> <li>29</li> <li>30</li> <li>31</li> <li>32</li> <li>33</li> <li>34</li> <li>35</li> <li>36</li> </ol>	THAT CERTAIN PORTION OF THE VACATED 16.00-FOOT WIDE ALLEY PER ORDINANCE NO. 255 SERIES OF 1986 WITH RESERVATIONS, LYING WITHIN BLOCK 36, SECOND FILING OF A PORTION OF HIGHLAND PARK, IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, PER PLAT RECORDED IN BOOK 4, PAGE 43 OF PLATS, RECORDS OF ARAPAHOE COUNTY, COLORADO, LYING WITHIN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN SAID CITY, COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS;			
	<b>BEGINNING</b> AT THE NORTHEASTERLY CORNER OF LOT 48, BLOCK 36, SAID SECOND FILING OF A PORTION OF HIGHLAND PARK;			
	THENCE ALONG THE NORTHERLY LINE OF LOTS 40 THROUGH 48, INCLUSIVE, BLOCK 36, SAID SECOND FILING OF A PORTION OF HIGHLAND PARK, SOUTH 89°28'04" WEST, 224.92 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 40, BLOCK 36;			
	THENCE ALONG SAID THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF SAID LOT 40, BLOCK 36, NORTH 00°31'01" WEST, 16.00 FEET TO THE SOUTHWESTERLY CORNER OF LOT 9, BLOCK 36;			

1	THENCE ALONG THE SOUTHERLY LINE OF LOTS 1 THROUGH 9, INCLUSIVE, BLOCK 36, SAID			
2 3 4	SECOND FILING OF A PORTION OF HIGHLAND PARK, NORTH 89°28'04" EAST, 224.92 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 1, BLOCK 36;			
5 6 7	THENCE ALONG THE SOUTHERLY PROLONGATION OF THE EASTERLY LINE OF SAID LOT 1, BLOCK 36, SOUTH 00°31'44" EAST, 16.00 FEET TO THE <b>POINT OF BEGINNING.</b>			
8 9	CONTAINS 3,599 SQUARE FEET OR 0.083 ACRES, MORE OR LESS. be and the same is hereby approved and that the easement within the above-described area is			
10	hereby relinquished.			
11	COMMITTEE APPROVAL DATE: April 23, 2019 by Consent			
12	MAYOR-COUNCIL DATE: April 30, 2019			
13	PASSED BY THE COUNCIL: May 13, 2019			
14			NT	
15	APPROVED:	MAYOR	May 14, 2019	
16 17 18	ATTEST:	EX-OFFIC	ID RECORDER, IO CLERK OF THE COUNTY OF DENVER	
19	NOTICE PUBLISHED IN THE DAILY J	OURNAL:	;	
20	PREPARED BY: Martin A. Plate, Assis	stant City Attorney	DATE: May 2, 2019	
21 22 23 24 25	as been reviewed by the Office of o legal objection to the proposed cil for approval pursuant to § 3.2.6			
26	Kristin M. Bronson, Denver City Attorne	әу		
27 28	BY: Kinoton & Cauford, As	sistant City Attorney	DATE: May 2, 2019	