

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Date of Request: May 13, 2019

Please mark one: ☒ Bill Request or ☐ Resolution Request

### 1. Type of Request:

- ☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment
- ☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change
- ☒ Other: comprehensive plan supplement

**2. Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Adopts the Stadium District Master Plan as a supplement to the Comprehensive Plan 2040.

### 3. Requesting Agency:

Community Planning and Development

### 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Jason Whitlock Sarah Cawrse	Name: Jason Whitlock Sarah Cawrse
Email: <a href="mailto:jason.whitlock@denvergov.org">jason.whitlock@denvergov.org</a> <a href="mailto:sarah.cawrse@denvergov.org">sarah.cawrse@denvergov.org</a>	Email: <a href="mailto:jason.whitlock@denvergov.org">jason.whitlock@denvergov.org</a> <a href="mailto:sarah.cawrse@denvergov.org">sarah.cawrse@denvergov.org</a>

### 5. General description or background of proposed request. Attach executive summary if more space needed:

The Stadium District Master Plan is a small area plan within the Sun Valley statistical neighborhood. The plan is adopted as a supplement to the Comprehensive Plan 2040.

### 6. City Attorney assigned to this request (if applicable):

Nate Lucero

### 7. City Council District:

Council District 3 (Paul D. Lopez)

### 8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

N/A

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: BR19 0488

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract:** (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

**Vendor/Contractor Name:**

**Contract control number:**

**Location:**

**Is this a new contract?** ☐ Yes ☐ No **Is this an Amendment?** ☐ Yes ☐ No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration** (for amended contracts, include existing term dates and amended dates):

**Contract Amount** (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

**Scope of work:**

**Was this contractor selected by competitive process?**

**If not, why not?**

**Has this contractor provided these services to the City before?** ☐ Yes ☐ No

**Source of funds:**

**Is this contract subject to:** ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☐ N/A

**WBE/MBE/DBE commitments** (construction, design, Airport concession contracts):

**Who are the subcontractors to this contract?**

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