1	BY AUTHO	<u>RITY</u>
2	ORDINANCE NO	COUNCIL BILL NO. CB19-0337
3	SERIES OF 2018	COMMITTEE OF REFERENCE:
4		Land Use, Transportation & Infrastructure
5	<u>A BILL</u>	
6 7 8 9	For an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District to add additional funds for the Marston Lake North Drainageway Project.	
10	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Amendment to Agreement between the City and County of Denver	
12	and the Urban Drainage and Flood Control District in the words and figures contained and set forth	
13	in that form of Agreement available in the office and on the web page of City Council, and filed in the	
14	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
15	Filing No. 201313021-04, is hereby approved.	
16	COMMITTEE APPROVAL DATE: April 9, 2019 by Consent	
17	MAYOR-COUNCIL DATE: April 16, 2019	
18	PASSED BY THE COUNCIL:	
19		- PRESIDENT
20		
21 22 23		- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
24	NOTICE PUBLISHED IN THE DAILY JOURNAL:	,
25	PREPARED BY: John G. McGrath, Assistant City Attorney DATE: May 16, 2019	
26 27 28 29	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
30	Kristin M. Bronson, Denver City Attorney	
31	BY: Kurter J Courbod , Assistant City Attorne	ey DATE: May 15, 2019