1	<u>BY AUTHORITY</u>				
2	RESOLUTION NO	. CR19-0431	COMMITTEE OF REFERENCE:		
3	SERIES OF 2019		Land Use, Transportation & Infrastructure		
4	A RESOLUTION				
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley bounded by North Elati Street, West Ellsworth Avenue, North Fox Street and West 1st Avenue.				
8	WHEREAS, the Executive Director of Public Works of the City and County of Denver has				
9	found and determined that the public use, convenience and necessity require the laying out, opening				
10	and establishing as a public alley designated as part of the system of thoroughfares of the				
11	municipality that portion of real property hereinafter more particularly described, and, subject to				
12	approval by resolution has laid out, opened and established the same as a public alley;				
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:				
14	Section 1.	That the action of	the Executive Director of Public Works in laying out, opening		
15	and establishing as	s part of the system	of thoroughfares of the municipality the following described		
16	portion of real property situate, lying and being in the City and County of Denver, State of Colorado,				
17	to wit:				
18	PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000181-001:				
19 20 21 22 23 24 25 26 27 28	COUNTY OF DEN CITY AND COUNT COLORADO, MOF THE WESTERLY & 27, BLOCK 3, LAK	ND CONVEYED BY VER, RECORDED Y OF DENVER CL RE PARTICULARLY 5 FEET OF LOT 26 E ARCHER SUBDI 8 WEST OF THE 6 ¹	Y SPECIAL WARRANTY DEED TO THE CITY AND ON 10/25/2017, AT RECEPTION NO. 2017140411 IN THE ERK AND RECORDER'S OFFICE, STATE OF Y DESCRIBED AS FOLLOWS: AND THE WESTERLY 8 FEET OF THE SOUTH ½ OF LOT VISION, SW QUARTER SECTION 10, TOWNSHIP 4 TH PRINCIPAL MERIDAN CITY AND COUNTY OF		
29 30	be and the same is hereby approved and said real property is hereby laid out and established and				
31			hed as a public alley.		
32	Section 2.	•	erty described in Section 1 hereof shall henceforth be a public		
33	alley.				
34					

1	COMMITTEE APPROVAL DATE: May 7, 2019 by Consent				
2	MAYOR-COUNCIL DATE: May 14, 2019				
3	PASSED BY THE COUNCIL:				
4		- PRESIDI	ENT		
5 6 7	ATTEST:	EX-OFFI	AND RECORDER, CIO CLERK OF THE D COUNTY OF DENVER		
8	PREPARED BY: Martin A. Plate, Assistant City	y Attorney	DATE: May 16, 2019		
9 10 11 12 13	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
14 15	Kristin M. Bronson, Denver City Attorney				
16	BY:, Assistant (City Attorney	DATE:		