1	<u>BY AUTHORITY</u>	
2	RESOLUTION NO. CR19-0451	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as North Claude Court at the intersection of East 47th Avenue and North Claude Court.	
8	WHEREAS, the Executive Director of Public Works of the City and County of Denver has	
9	found and determined that the public use, convenience and necessity require the laying out, opening	
10	and establishing as a public street designated as part of the system of thoroughfares of the	
11	municipality that portion of real property hereinafter more particularly described, and, subject to	
12	approval by resolution has laid out, opened and es	stablished the same as a public street;
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
14	Section 1. That the action of the Executive	e Director of Public Works in laying out, opening
15	and establishing as part of the system of thorough	nfares of the municipality the following described
16	portion of real property situate, lying and being in the City and County of Denver, State of Colorado,	
17	to wit:	
18	PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000056-001:	
19 20 21 22 23 24 25 26	A TRACT OR PARCEL OF LAND LOCATED IN A 18, ELYRIA ADDITION TO DENVER, CONVEYED AND COUNTY OF DENVER, RECORDED ON MA 2019027840 IN THE CITY AND COUNTY OF DEN STATE OF COLORADO; LOCATED IN THE NOR SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 CITY AND COUNTY OF DENVER, STATE OF CODESCRIBED AS FOLLOWS:	D BY BARGAIN AND SALE DEED TO THE CITY ARCH 08, 2019, AT RECEPTION NO. NVER CLERK AND RECORDER'S OFFICE, THEAST ONE-QUARTER (NE1/4) OF WEST OF THE 6TH PRINCIPAL MERIDIAN,
27	BEGINNING AT THE NORTHWEST CORNER OF	SALD LOT 1, BLOCK 18;
28 29 30 31	THENCE N89°55'18"E, 50.97 FEET ALONG THE POINT OF NON-TANGENT CURVE CONCAVE NFEET, AND A LONG CHORD OF S43°48'10"W, 7 NORTHWESTERLY LINE OF UNION PACIFIC RA	ORTHWEST, WITH A RADIUS OF 1,860.01 3.56 FEET, BEING A POINT ON THE
32 33 34	THENCE SOUTHWESTERLY ALONG SAID UNION PACIFIC RAILROAD RIGHT-OF-WAY AND ALONG SAID NON-TANGENT CURVE, 73.57 FEET THROUGH A CENTRAL ANGLE OF 02°15'58" TO A POINT ON THE WESTERLY LINE OF LOT 3, BLOCK 18;	
35 36	THENCE ALONG THE WESTERLY LINE OF SAID LOTS 1 THROUGH 3 INCLUSIVE, OF BLOCK 18, N00°03'33"W, 53.02 FEET TO THE POINT OF BEGINNING.	

CONTAINING 1,369 SQUARE FEET OR 0.031 ACRES, MORE OR LESS. 1 2 BASIS OF BEARINGS: BEARINGS USED HEREON ARE BASED ON A 20' RANGE LINE ON E. 47TH AVE BETWEEN GAYLORD ST. AND CLAUDE CT., BEING S89°55'18"W USING 3 THE CITY AND COUNTY OF DENVER CONTROL COORDINATES, AS MONUMENTED AT 4 5 THE WEST ON GAYLORD ST. BY A FOUND PK NAIL AND WASHER PLS 38027. AND 6 MONUMENTED ON THE EAST AT CLAUDE CT. BY A FOUND PK NAIL AND WASHER PLS 7 38027 8 9 be and the same is hereby approved and said real property is hereby laid out and established and 10 declared laid out, opened and established as North Claude Court. 11 **Section 2**. That the real property described in Section 1 hereof shall henceforth be known 12 as North Claude Court. 13 COMMITTEE APPROVAL DATE: May 14, 2019 by Consent 14 MAYOR-COUNCIL DATE: May 21, 2019 by Consent 15 PASSED BY THE COUNCIL: 16 - PRESIDENT ATTEST: _____ - CLERK AND RECORDER, 17 18 **EX-OFFICIO CLERK OF THE** 19 CITY AND COUNTY OF DENVER 20 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 23, 2019 21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 22 23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 24 3.2.6 of the Charter. 25 26 Kristin M. Bronson, Denver City Attorney 27

BY: _____, Assistant City Attorney DATE: _____

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