

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO:	Caroline Martin, City Attorney's Office
FROM:	Matt Bryner, Director Engineer-Architect Right-of-Way Services
DATE:	May 1, 2019
ROW #:	2019-Dedication-0000058 SCHEDULE #: 0223118028000
TITLE:	This request is to dedicate a parcel of land as Public Right of Way as N. York St. Located near the intersection of E. 47 th Ave. and N. York St.
SUMMARY:	Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as N. York St. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (47 th and York-Ped Bridge)

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as N. York St. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2019-Dedication-0000058-001) HERE.

A map of the area to be dedicated is attached.

MB/AG/bv

cc: Dept. of Real Estate, Katherine Rinehart City Councilperson & Aides, Albus Brooks District # 9 City Council Staff, Zach Rothmier Environmental Services, David Erickson Public Works, Manager's Office, Alba Castro Public Works, Manager's Office, Jason Gallardo Public Works, Right-of-Way Engineering Services, Matt Bryner Department of Law, Maureen McGuire Department of Law, Martin Plate Department of Law, Deanne Durfee Department of Law, Caroline Martin Department of Law, Stan Lechman Public Works Survey, Ali Gulaid Public Works Survey, Paul Rogalla Owner: City and County of Denver Project file folder 2019-Dedication-0000058



ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at jason.gallardo@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

					Date of Request: <u>May 1, 2019</u>
Ple	ase mark one:	Bill Request	or	Resolution Request	:
1.	Has your agency su	bmitted this request in th	e last 12	2 months?	
	Yes	🖾 No			
	If yes, please ex	plain:			
2.	Title: (Include a concise, one sentence <u>description</u> – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)				
		dedicate a parcel of land a intersection of E. 47 th Ave.		Right of Way as N. York S York St.	t.
3.	Requesting Agency: Agency Division: S	: Public Works-Right-of-W Survey	Vay Serv	vices	
4.	Name: BarbaraPhone: 720-865		roposed (ordinance/resolution.)	
5.	 will be available for , Name: Jason G Phone: 720-863 	<i>first and second reading, ij</i> Gallardo			ill present the item at Mayor-Council and who
6.	General description	ı/background of proposed	l ordinai	nce including contract sco	pe of work if applicable:
	the municipality; i.		cel(s) of l	land is being dedicated to the	perty as part of the system of thoroughfares of ne City and County of Denver for Public Right-

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. Contract Control Number: N/A
- b. Contract Term: N/A
- c. Location: E. 47th Ave. and N. York St.
- d. Affected Council District: Albus Brooks Dist. #9
- e. Benefits: N/A
- f. Contract Amount (indicate amended amount and new contract total):
- 7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

None.

Date Entered:

EXECUTIVE SUMMARY



Project Title: 2019-Dedication-0000058

Description of Proposed Project:Dedicate a parcel of land as public right of way as N. York St.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

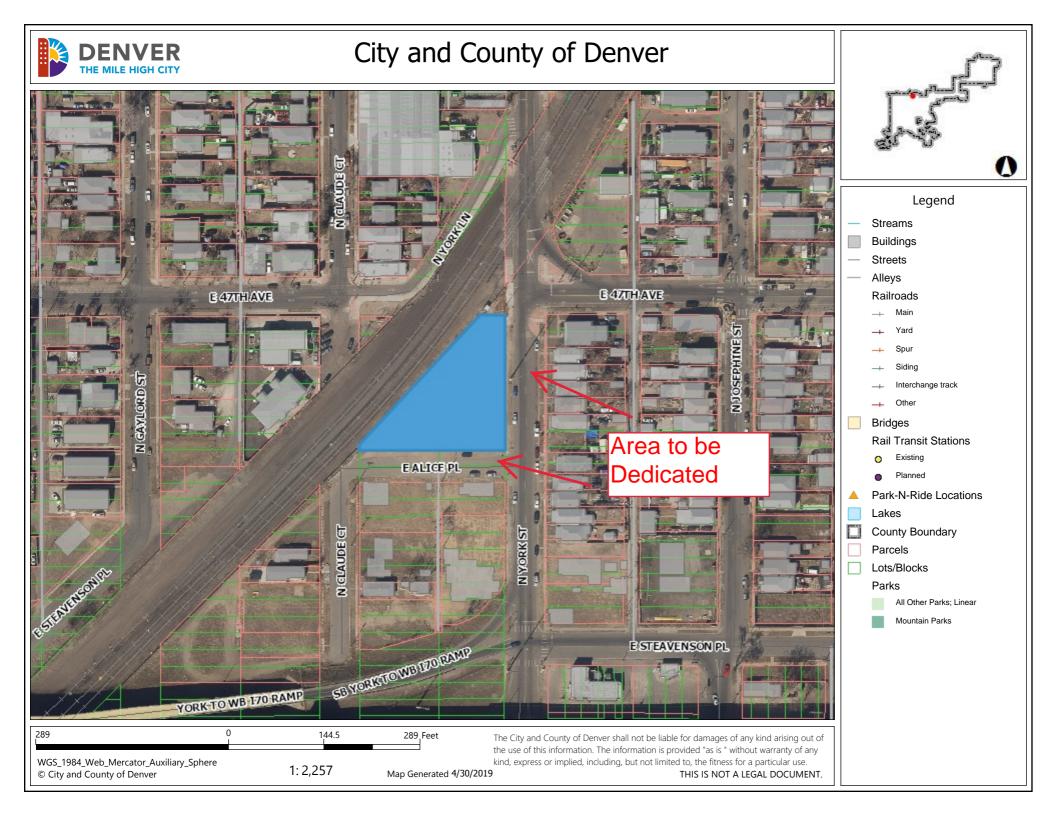
Will land be dedicated to the City if the vacation goes through:N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way, as a part of a development project called 47th and York-Ped Bridge.





LAND DESCRIPTION

A PORTION OF LAND CONVEYED BY QUIT CLAIM DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON AUGUST 21, 2018, AT RECEPTION NO. 2018105523 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO; LOCATED IN THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 23, MONUMENTED WITH AN 3 ¹/₄" ALUMINUM CAP "LS 13155" IN A RANGE BOX, WHENCE THE EAST QUARTER CORNER OF SAID SECTION 23, MONUMENTED WITH AN 3 ¹/₄" ALUMINUM CAP "LS 23521" IN A RANGE BOX, BEARS S00°08'48"W, A DISTANCE OF 2647.31 FEET; THENCE S00°08'48"W, ON THE EAST LINE OF SAID SECTION 23, A DIATANCE OF 890.19 FEET TO THE SOUTHEAST CORNER OF SAID LOT 43 AND THE **POINT OF BEGINNING**;

THENCE S89°51'03"W, ON THE NORTH LINE OF ALICE PLACE AS DESCRIBED IN DENVER ORDINANCE 596 SERIES 1973, A DISTANCE OF 219.04 FEET TO THE SOUTHWEST CORNER OF SAID LOT 8;

THENCE N00°07'27"W, ON THE WEST LINE OF SAID BLOCK 18, A DISTANCE OF 5.22 FEET TO THE SOUTHERLY LINE OF THE UNION PACIFIC RAIL ROAD RIGHT-OF-WAY

THENCE N44°54'17"E, ON THE SOUTHERLY LINE OF SAID RAIL ROAD RIGHT-OF-WAY, A DISTANCE OF 98.81 FEET TO A POINT OF CURVATURE;

THENCE CONTINUING ON SAID RAIL ROAD RIGH-OF-WAY, ON THE ARC OF SAID CURVE TO THE LEFT, HAVING A RADIUS OF 1, 960.00 FEET, A CENTRAL ANGLE OF 04°56'47", A CHORD LENGTH OF 169.15 FEET WHICH BEARS N42°25'53"E, A DISTANCE OF 169.20 FEET TO THE NORTH LINE OF SAID BLOCK 18;

THENCE N89°51'24"E, ON THE NORTH LINE OF SAID LOT 18, A DISTANCE OF 35.69 FEET TO THE NORTHEAST CORNER OF SAID LOT 50;

THENCE S00°08'48"W, ON THE EAST LINE OF SAID BLOBK 18, A DISTANCE OF 199.57 FEET, TO THE **POINT OF BEGINNING.;**

THE ABOVE DESCRIBED PARCEL CONTAINS 25,334 SQ. FT. (0.582 ACRES), MORE OR LESS.

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTM SYSTEM, ZONE 13 NORTH, NAD 1983 (1992) DETERMINED BY FAST STATIC GPS SURVEY. THE LINE BETWEEN POINT MCDONNELL AND POINT W410, MONUMENTED AS SHOWN IN THE LAND SURVEY CONTROL DIAGRAM AT CDOT PROJECT NO. NH 0361-070 AND FILED IN THE CITY & COUNTY OF DENVER, CO AT RECEPTION NO. L013566, BEARS N14°20'15.6"W.



City & County of Denver

2018105523 Page: 1 of 6 D \$0.00 Ŧ

QCD

WHEN RECORDED RETURN TO: Colorado Dept. of Transportation Region 1, ROW 2829 West Howard Place Denver CO 80204

CORRECTED QUIT CLAIM DEED

THIS QUIT CLAIM DEED, is made this 21^{5^+} day of 20^{5^+} between the COLORADO DEPARTMENT OF TRANSPORTATION whose address is 2829 West Howard Place, Denver CO 80204, in the City and County of Denver ("Grantor"), AND CITY AND COUNTY OF DENVER, a Colorado municipal corporation and home rule city ("Grantee").

This Corrected Quit Claim deed supersedes and replaces the Quit Claim executed by Grantor on August 3rd and recorded August 20, 2018 at reception number 2018104769 in the records of Denver County, Colorado

WITNESS, that Grantor, for and in consideration of the sum of <u>Ten Dollars</u> (\$10.00) and other good and valuable consideration as referenced in the <u>"THE AGREEMENT"</u> between Grantor and Grantee effective <u>July 19, 2018</u>, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold, and QUITCLAIMED, and by these presents does remise, release, sell, and QUITCLAIM unto Grantee, it successors and assigns forever the following real property, together with improvements, if any, situate, lying and being in the City and County of Denver, and State of Colorado described as follows:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of Grantor, either in law or equity, to the only proper use, benefit and behoove of Grantee, its successors and assigns forever.

SUBJECT TO any and all easements of record, and the right to access and maintain any and all existing utilities as constructed.

SIGNATURES ON FOLLOWING PAGE

WHEN RECORDED RETURN TO: Colorado Department of Transportation Region 1, Right-of-Way 2829 West Howard Place Denver, CO 80204

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the grantor, either in law or equity, to the only proper use, benefit and behoof of the grantee its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor executed this deed on the date set forth above.

DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO

Christine Rees Chief Clerk – Right of Way

DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO

Joshna Laipply, P.E.

Chief Engineer

STATE OF COLORADO)
City and) ss.
County of Denver)

The foregoing instrument was acknowledged before me this 13 day of August, 20 18, by Joshua Laipply, Chief Engineer and Christine Rees, Chief Clerk - Right of Way, Department of Transportation, State of Colorado

Jacquelyn Faw ID 2018401833 FYPIRES APRIL 27 2022 Witness my hand and official seal. My commission expires: April 27, 2022

tary Public

			2016065817 Page: 1 of 4			
	65/20/2018 12:54 PM City & County of Denver, E/	R \$26.00	D \$0.00			
THIS DEED, dated	WARRANTY DEED		ŧ			
Between Michael A. Fritt	· · / · · · · · · · · · · · · · · · · ·					
	s State of COLORADO, granto	r. and				
	NSPORTATION STATE OF					
	I E. Arkansas Ave., Denver, (Denver and State of Colorado,					
THOUSAND AND 00/D bargained, sold and convey his heirs and assigns forew	DLLARS, the receipt and si red, and by these presents do	ufficiency of which i loss grant, bargain, sell, her with improvement	of (\$200,000.00) <u>TWO HUNDRE</u> is hereby acknowledged, has grante , convey and confirm unto the grante s, if any, situate, lying and being in th			
Project C	lamber: IFBR 0704-234 lode: 19631 hed Exhibit "A" dated Februa	irv 9. 2016 for:				
Parcel N	amber: AP-45	•				
	unber as: 4601 York Street, E et number: 0223-11-802-8000					
appertaining, the reversion estate, right, title, interest, above bargained premises, TO HAVE AND TO H grantee, his beirs and assign grant, bargain, and agree to of these presents, he is well	and reversions, remainder a claim and demand whatsoev with the hereditaments and ap IOLD the said premises abov- ns forever. The grantee, his hei seized of the premises above , in fee simple, and has good	nd remainders, rents, ver of the grantor, eith pourtenances; ve bargained and descr imself, his heirs and poinself, his heirs and poinself, his heirs and poinself, has and its and assigns, that at e conveyed, has good, s	is thereunto belonging, or in anywe issues and profils thereof, and all the her in law or equity, of, in and to the ribed, with the appurtenances, unto the crisonal representatives, does covenan- the time of the enscaling and deliver sure, perfect, absolute and indefeasible lawful authority to grant, bargain, se			
mineral estate including under said subject proper the right to take and use, earth, rock, and other ro- GRANTOR; and The GRANTOR further cov- described above, and ow excepted will ever be co- that in the event any of s GRANTOR shall perfor covenants and agreemen	all coal, oil, gas and other hy rty. The GRANTOR hereby , without payment of further c ad building materials found in renants and agrees that no exp med by the GRANTOR hereu nducted on or from the surfac ach operations may hereafter m no act which may impair th	drocarbons, and all cla covenants and agrees compensation to the Gl n or upon said subject p ploration for, or develo ofore or hereafter the c ce of the premises desc be carried on beneath the subsurface or lateral of be binding upon the	nd its successors and assigns, the ay and other valuable minerals in and that the GRANTEE shall forever have RANTOR, any and all sand, gravel, property and belonging to the opment of any of the products, as date set forth above and hereby ribed in the attached Exhibits, and the surface of said premises, the support of said premises. These GRANTOR and its heirs, personal			
The grantor shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantee, his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, subject to all matters of record and any matters that a survey of the property would disclose.						
	It include the plural, the plura	al the singular, and the	use of any gender shall be applicable			
	OF, the grantor has executed	this deed on the date s	set forth above.			
By: Machael A. Fritts	Wut					
STATE O	- COLORADO					
City and C	ounty of DENVER					
The foregoing instrument we Fritts.	is acknowledged before me it	his 19th day of _	Uay, 2016, by Michael A.			
		Witness my hand	and official scal.			
STATE CI	RY PUBLIC		and official scal.			

Exhibit A

EXHIBIT "A"

PROJECT NUMBER: FBR 0704-234 PARCEL NUMBER: AP-45 PROJECT CODE: 19631 DATE: February 9, 2016

DESCRIPTION

A parcel of land No. AP-45 of the Department of Transportation, State of Colorado Project No. FBR 0704-234 containing 25.334 sq. ft. (0.582 acres), more or less, lying in the northeast quarter of the northeast quarter of Section 23, Township 3 South, Range 68 West, of the 6th Principal Meridian, in the City & County of Denver, Colorado, being all that land described in the Deed filed in the records of the City & County of Denver at Reception Number 9800008898, said parcel being fractional Lots 4 to 8 inclusive, and fractional Lots 48 to 50 inclusive to the southeasterly line of the UPRR, all of Lots 43 to 47 inclusive, and all vacated alley adjacent from the southerly line of Lot 8 to the southeasterly line of the UPRR, Block 18, Elyria a subdivision plat recorded in City and County of Denver Engineering Book 01 at Page 020.

Also being described as follows:

Commencing at the northeast corner of said Section 23, monumented with a 3 ¼" aluminum cap "LS 13155" in a range box, whence the east quarter corner of said Section 23, monumented with an 3 ¼" aluminum cap "LS 23521" in a range box, bears S00°08'48"W, a distance of 2647.31 fect; thence S00°08'48"W, on the east line of said Section 23, a distance of 890.19 fect to the southeast corner of said Lot 43 and the POINT OF BEGINNING;

- 1. Thence S89°51'03"W, on the north line of Alice Place as described in Denver Ordinance 596 Series 1973, distance of 219.04 feet to the southwest corner of said Lot 8;
- 2. Thence N00°07'27"W, on the west line of said Block 18, a distance of 5.22 feet to the southerly line of the Union Pacific Rail Road right-of-way:
- 3. Thence N44°54'17"E. on southerly line of said rail road right-of-way, a distance of 98.81 feet to a point of curvature;
- 4. Thence continuing on said rail road right-of way, on the arc of said curve to the left, having a radius of 1.960.00 feet, a central angle of 04°56'47", a chord length of 169.15 feet which bears N42°25'53"E, a distance of 169.20 feet to the north line of said Block 18;
- 5. Thence N89°51'24"E. on the north line of said Lot 18, a distance of 35.69 feet to the northeast corner of said Lot 50;

6. Thence S00°08'48"W, on the east line of said Block 18, a distance of 199.57 feet, to the POINT OF BEGINNING.;

Exhibit A

The above described parcel contains 25,334 sq. ft. (0.582 acres), more or less.

Basis of Bearings: All bearings are grid bearings of the UTM System, Zone 13 North, NAD 1983 (1992) determined by a fast static GPS survey. The line between point MCDONNELL and point W410, monumented as shown in the Land Survey Control Diagram at CDOT Project No. NH 0361-070 and filed in the City & County of Denver, CO at Reception No. L013566, bears N14°20'15.6"W.

Authored For and on Behalf of the Department of Transportation Lee Pennell 425B Corporate Circle Golden, CO 80401



Exhibit A

