| 1 | BY AUTHORITY | | | | |
|------------------|--|----------------------|---|--|--|
| 2 | ORDINANCE NO | CC | COUNCIL BILL NO. CB19-0465 | | |
| 3 | SERIES OF 2019 | CC | COMMITTEE OF REFERENCE: | | |
| 4 | | Business, Arts, Work | Business, Arts, Workforce & Aeronautical Services | | |
| 5 | <u>A BILL</u> | | | | |
| 6 7 8 9 | City and County of Denver regarding the Schedule for Use of Facilities, specifically for the Urban Farm. | | | | |
| 10 | | | | | |
| 11 | 1 Section 1. Section 39-121 of the Denver Revised Municipal Code is amended by adding | | | | |
| 12 | 2 subsection (23) to read as follows: | | | | |
| 13 | (24) The Urban Farm Admission fees: | | | | |
| | | | | | |
| | <u>1.</u> | General Admission | <u>\$5.00; 2 years old and</u> <u>under free</u> | | |
| 14 | | | · | | |
| 15 | BALANCE OF PAGE INTENTIONALLY LEFT BLANK | | | | |
| 16 | | | | | |

| 1 | COMMITTEE APPROVAL DATE: May 21, 2019 by Consent | | |
|----------------------|--|--|--|
| 2 | MAYOR-COUNCIL DATE: May 28, 2019 by Consent | | |
| 3 | PASSED BY THE COUNCIL: | | |
| 4 | | PRES | IDENT |
| 5 | APPROVED: | MAYC |)R |
| 6 7 8 | ATTEST: | EX-O | K AND RECORDER, FFICIO CLERK OF THE AND COUNTY OF DENVER |
| 9 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | | |
| 10 | PREPARED BY: Jason D. Moore, Assistant City | Y: Jason D. Moore, Assistant City Attorney | |
| 11 12 13 14 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 15 | Kristin M. Bronson, Denver City Attorney | | |
| 16 | BY:, Assistant City Att | orney | DATE: |