| 1                          | BY AUTHORITY  |   |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR19-0487  | COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2019  | Land Use, Transportation & Infrastructure                                     |
| 4                          | A RESOLUTION  |   |
| 5<br>6<br>7<br>8           | Approving a proposed Second Amendatory Agreement to Concession License between the City and County of Denver and Flog, LLC for providing concession services and maintenance at Overland Golf Course.   |   |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 10                         | Section 1. The proposed Second Amendatory Agreement to Concession License between   |   |
| 11                         | the City and County of Denver and Flog, LLC, in the words and figures contained and set forth in  |   |
| 12                         | that form of Second Amendatory Agreement to Concession License available in the office and on   |   |
| 13                         | the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk   |   |
| 14                         | of the City and County of Denver, under City Clerk's Filing No. 201738457-02, is hereby approved.   |   |
| 15                         | COMMITTEE APPROVAL DATE: May 21, 2019 by Consent  |   |
| 16                         | MAYOR-COUNCIL DATE: May 28, 2019 by Consent   |   |
| 17                         | PASSED BY THE COUNCIL:  |   |
| 18                         | - PRESIDENT   |   |
| 19<br>20<br>21             | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 22                         | PREPARED BY: Jason D. Moore, Assistant City Att   | torney DATE: May 30, 2019   |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 28                         | Kristin M. Bronson, Denver City Attorney  |   |
| 29<br>30                   | BY: Kurton J Cauford , Assistant City A   | Attorney DATE: May 29, 2019   |