| 1 | BY AUTHO | <u>RITY</u> |
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| 2 | RESOLUTION NO. CR19-0444 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2019 | Finance & Governance Committee |
| 4 | A RESOLUT | <u>TION</u> |
| 5 6 | Approving the Mayor's appointment t Commission. | o the Denver African American |
| 7 8 | BE IT RESOLVED BY THE COUNCIL OF THE CITY | AND COUNTY OF DENVER: |
| 9 | Section 1. That the Mayoral appointment | of Melanie Williams to the Denver African |
| 10 | American Commission for a term effective immed | diately and expiring on 9-26-21, or until a |
| 11 | successor is duly appointed, be and hereby is approv | red. |
| 12 | COMMITTEE APPROVAL DATE: Consent Agenda, | May 14, 2019 |
| 40 | MANOR COLINCII DATE, May 04, 0040, by Canada | |
| 13 | MAYOR-COUNCIL DATE: May 21, 2019, by Conser | nt |
| 13 14 | • • • • • | nt |
| | PASSED BY THE COUNCIL: June 3, 2019 | - PRESIDENT |
| 14 | PASSED BY THE COUNCIL: June 3, 2019 | - PRESIDENT |
| 14 15 16 17 | PASSED BY THE COUNCIL: June 3, 2019 | - PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 14 15 16 17 18 | PASSED BY THE COUNCIL: June 3, 2019 ATTEST: | - PRESIDENT - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER / DATE: May 21, 2019 resolution has been reviewed by the office of and have no legal objection to the proposed |
| 14 15 16 17 18 19 20 21 22 | PASSED BY THE COUNCIL: June 3, 2019 ATTEST: PREPARED BY: Karla Pierce, Assistant City Attorney Pursuant to section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to form, resolution. The proposed resolution is not submitted. | - PRESIDENT - CLERK AND RECORDER, |