1	BY AUTHORITY			
2	2 ORDINANCE NO	COUNCIL BILL NO. CB19-0337		
3	3 SERIES OF 2018	COMMITTEE OF REFER	RENCE:	
4	4 Land	Land Use, Transportation & Infrastructure		
5	<u>A BILL</u>			
6 7 8 9	For an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District to add additional funds for the Marston Lake North Drainageway Project.			
10	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
11	Section 1. The proposed Amendment to Agreement between the City and County of Denver			
12	2 and the Urban Drainage and Flood Control District in the wo	and the Urban Drainage and Flood Control District in the words and figures contained and set forth		
13	in that form of Agreement available in the office and on the web page of City Council, and filed in the			
14	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's			
15	Filing No. 201313021-04, is hereby approved.			
16	COMMITTEE APPROVAL DATE: April 9, 2019 by Consent			
17	MAYOR-COUNCIL DATE: April 16, 2019			
18	8 PASSED BY THE COUNCIL: June 3, 2019			
19	9	SIDENT		
20	0 APPROVED: MAYO	MAYOR		
21 22 23	2 EX-O	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
24	4 NOTICE PUBLISHED IN THE DAILY JOURNAL:			
25	5 PREPARED BY: John G. McGrath, Assistant City Attorney	DATE: May 10	3, 2019	
26 27 28 29	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
30	0 Kristin M. Bronson, Denver City Attorney			
31	1 BY: Kursten City Attorney	DATE: May 15, 2019		