1	BY	AUTHORITY	
2	ORDINANCE NO	COUNCIL BILL NO. CB19-0352	
3	SERIES OF 2019	COMMITTEE OF REFERENCE:	
4		Land Use, Transportation & Infrastructure	
5		<u>A BILL</u>	
6 7	For an ordinance changing the zor Globeville.	ing classification for 4891 Lincoln Street in	
8	WHEREAS, the City Council has dete	ermined, based on evidence and testimony presented	
9	at the public hearing, that the map amendment set forth below conforms with applicable City laws,		
10	is consistent with the City's adopted plans, fu	irthers the public health, safety and general welfare of	
11	the City, will result in regulations and restric	ctions that are uniform within the U-SU-C1 district, is	
12	justified by one of the circumstances set forth	n in Section 12.4.10.8 of the Denver Zoning Code, and	
13	is consistent with the neighborhood context a	nd the stated purpose and intent of the proposed zone	
14	district;		
15	NOW THEREFORE, BE IT ENACTED	BY THE COUNCIL OF THE CITY AND COUNTY OF	
16	DENVER:		
17	Section 1. That upon consideration o	f a change in the zoning classification of the land area	
18	hereinafter described, Council finds:		
19	a. The land area hereinafter descri	bed is presently classified as E-SU-D.	
20	b. It is proposed that the land area	hereinafter described be changed to U-SU-C1.	
21	Section 2. That the zoning classificat	tion of the land area in the City and County of Denver	
22	described as follows shall be and hereby is c	hanged from E-SU-D to U-SU-C1:	
23 24	Lots 46, 47, 48, Block 7, Platte Farm,	City and County of Denver, State of Colorado.	
25	in addition, thereto those portions of all ab	utting public rights-of-way, but only to the centerline	
26	thereof, which are immediately adjacent to the	e aforesaid specifically described area.	
27	Section 3. That this ordinance shall be	e recorded by the Manager of Community Planning and	
28	Development in the real property records of th	e Denver County Clerk and Recorder.	

1	COMMITTEE APPROVAL DATE: April 23, 2019			
2	MAYOR-COUNCIL DATE: April 30, 2019			
3	PASSED BY THE COUNCIL: June 3, 2019			
4		PRESIDENT		
5	APPROVED:	MAYOR		
6 7 8	ATTEST:	- CLERK AND RECO EX-OFFICIO CLEF CITY AND COUNT	RK OF THE	
9	NOTICE PUBLISHED IN THE DAILY JOURNAL: _	;		
10 PREPARED BY: Nathan J. Lucero, Assistant City Attorney		DATE: May 2, 2019		
11 12 13 14				
15	Kristin M. Bronson, Denver City Attorney			
	Buster & Court			

16 BY: Assistant City Attorney DATE: May 1, 2019	
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