1	BY AUTHORITY		
2	ORDINANCE NO.		COUNCIL BILL NO. CB19-0502
3	SERIES OF 2019		COMMITTEE OF REFERENCE:
4		Land U	se, Transportation & Infrastructure
5	<u>A BILL</u>		
6 7 8 9 10	For an ordinance approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and State of Colorado Department of Transportation concerning the "Evergreen Lake Road Bridge over Bear Creek" project and the funding therefor.		
11	WHEREAS, the City and County of Denver has given due consideration to said proposed		
12	Grant Agreement;		
13			
14	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY		
15	OF DENVER:		
16			
17	Section 1. The proposed Grant Agreement under CFDA No. 20.205, between the City and		
18	County of Denver and the State of Colorado Department of Transportation, for the "Evergreen Lake		
19	Road Bridge over Bear Creek" project, which is identified as Grant Number 19-HA1-XC-00063, a		
20	copy of which is duly filed with the City Clerk, Filing No. 201950183, be and hereby is approved in		
21	all respects.		
22	Section 2. The payments made by the Colorado Department of Transportation to the City		
23	pursuant to and under the agreement shall be deposited into the Treasury of the City and credited		
24	to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised		
25	Municipal Code of the City and County of Denver.		
26	Section 3. That it be and is hereby found and determined that the budget summary of said		
27	program, to be expended by the Executive Director of the Department of Parks and Recreation, is		
28	as follows:		
29			
	ACCOUNTING NUMBER 38740-7000000-AWD- 00000229	APPROPRIATION ACCOUNT Dedissee Park Evergreen Lake Bridge Replacement	<u>AMOUNT</u> \$796,568.00

31 Expenditures of said funds are authorized upon execution of this agreement until March 27, 2029.

32 The City will contribute matching funds of \$199,142.00.

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized		
2	and directed to make such book and record entries and to do such other things as may be necessary		
3	to accomplish the purposes of this Ordinance.		
4			
5			
6	COMMITTEE APPROVAL DATE: May 28, 2019 by Consent		
7	MAYOR-COUNCIL DATE: June 4, 2019		
8	PASSED BY THE COUNCIL:		
9	PRESIDENT		
10	APPROVED: MAYOR		
11 12 13	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
14	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;		
15	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: June 6, 2019		
16 17 18 19	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
20	Kristin M. Bronson, City Attorney		
21 22	BY:, Assistant City Attorney DATE:		