| 1 | BY AUTHORITY |
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| 2 | RESOLUTION NO. CR19-0516 COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2019 Safety, Housing, Education & Homelessness |
| 4 5 6 7 8 | A RESOLUTION Approving and providing for the execution of a proposed grant agreement |
| 9 0 1 1 2 3 | between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "Public Health Emergency Preparedness" program and the funding therefor. |
| 4 | WHEREAS, the City and County of Denver has given due consideration to said proposed |
| 5 | Grant Agreement; |
| 6 | |
| 7 | NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY |
| 8 | OF DENVER: |
| 9 | |
| 20 | Section 1. The proposed Grant Agreement between the State of Colorado, Department of |
| 21 | Public Health and Environment, and the City and County of Denver, which is identified as Grant |
| 22 | Number CT 2020*241, a copy of which is duly filed with the City Clerk, Filing No. 201950372, be |
| 23 | and hereby is approved in all respects. |
| 24 | Section 2. The payments made by the Colorado Department of Public Health and |
| 25 | Environment to the City pursuant to and under the Grant Agreement shall be deposited into the |
| 26 | Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and |
| 27 | described in Section 20-18 of the Revised Municipal Code of the City and County of Denver. |
| 28 | Section 3. That it be and is hereby found and determined that the budget summary of said |
| 29 | program, to be expended by the Executive Director of the Denver Department of Public Health and |
| 30 | Environment is as follows: |
| 31 | |
| | APPROPRIATION ACCOUNTING NUMBER ACCOUNT Public Health Emergency |
| | 14001-6504100 Preparedness Program 2019- \$597,097 |

Authorization for expenditure of said funds following execution of said grant will cover the period from July 1, 2019 to June 30, 2020.

| 1 | Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized |
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| 2 | and directed to make such book and record entries and to do such other things as may be |
| 3 | necessary to accomplish the purposes of this Resolution. |
| 4 | |
| 5 | COMMITTEE APPROVAL DATE: May 28, 2019 by Consent |
| 6 | MAYOR-COUNCIL DATE: June 4, 2019 |
| 7 | PASSED BY THE COUNCIL: |
| 8 | PRESIDENT |
| 9 10 11 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 12 | PREPARED BY: Rachel Bardin, Budget and Management Office DATE: June 6, 2019 |
| 13 14 15 16 | Pursuant to section 13-12, D.R.M.C., this proposed Resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed Resolution. The proposed Resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |
| 17 | Kristin M. Bronson, Denver City Attorney |
| 18 | BY: Kurton DATE: Jun 6, 2019 |