

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Date of Request: 6/10/19

Please mark one: ☐ Bill Request or ☒ Resolution Request

### 1. Type of Request:

- ☒ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment  
☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change  
☐ Other

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Amends the master on-call contract with **FOOTHILLS ENVIRONMENTAL, INC.** by extending the term by one year for a new end date of 08/18/20, no change to the current contract value and updating Exhibit A-Fees. (Alfresco #ENVHL-201522906 / Jaggaer #ENVHL-201950676)

3. **Requesting Agency:** Department of Public Health & Environment - Division of Environmental Quality

### 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Peter Kates	Name: Peter Kates
Email: Peter.Kates@Denvergov.org	Email: Peter.Kates@Denvergov.org

### 5. General description or background of proposed request. Attach executive summary if more space needed:

This contract amendment extends the term end date for one additional year, and includes a revised Exhibit A-Fees to allow for additional lab analysis pricing for various turn-around times and an increase in hourly labor rates. No increase to the contract amount is being requested.

### 6. City Attorney assigned to this request (if applicable):

Lindsay Carter / Lee Zarzecki

### 7. City Council District: All

### 8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

## Key Contract Terms

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: RR19 0587

Date Entered: \_\_\_\_\_

**Type of Contract:** (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Professional Services

**Vendor/Contractor Name:** FOOTHILLS ENVIRONMENTAL, INC.

**Contract control number:** (Alfresco #ENVHL-201522906 / Jaggaer #ENVHL-201950676)

**Location:** Location will be determined as needed.

**Is this a new contract?** ☐ Yes ☒ No **Is this an Amendment?** ☒ Yes ☐ No **If yes, how many?** 2nd

**Contract Term/Duration** (for amended contracts, include existing term dates and amended dates):

**Contract Amount** (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i>	<i>Additional Funds</i>	<i>Total Contract Amount</i>
<i>(A)</i>	<i>(B)</i>	<i>(A+B)</i>
\$1,000,000	\$0	\$1,000,000

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
08/19/15 - 08/18/19	1 year	08/18/20

**Scope of work:**

On-call consultant provides as-needed consulting services for each of the following categories: asbestos in buildings and in soils, lead-based paint, and industrial hygiene.

**Was this contractor selected by competitive process?** Yes **If not, why not?**

**Has this contractor provided these services to the City before?** ☒ Yes ☐ No

**Source of funds:**

Funding source would come from those agencies using this contract, encumbrances against this contract would happen on an as-needed basis and only if funding/budget is available.

**Is this contract subject to:** ☒ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☐ N/A

**WBE/MBE/DBE commitments** (construction, design, Airport concession contracts): n/a

**Who are the subcontractors to this contract?** n/a

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