1		BY AUTH	ORITY
2	ORDINANCE NO		COUNCIL BILL NO. CB19-0403
3	SERIES OF 2019		COMMITTEE OF REFERENCE:
4			Community Planning and Development
5		A BIL	<u>L</u>
6 7		nance changing the zoning cl and 1699 Cedar Avenue in Wa	— assification of 1683, 1685, 1687, 1691, shington Park.
8	WHEREAS,	the City Council has determine	d, based on evidence and testimony presented
9	at the public hearin	g, that the map amendment set	forth below conforms with applicable City laws,
0	is consistent with the City's adopted plans, furthers the public health, safety and general welfare of		
1	the City, will result	in regulations and restrictions	that are uniform with the PUD-G 22 district, is
2	justified by one of t	the circumstances set forth in S	ection 12.4.10.8 of the Denver Zoning Code, is
3	consistent with the	neighborhood context and the	stated purpose and intent of the proposed zone
4	district, and meets	the criteria set forth in 12.4.10.9	of the Denver Zoning Code;
5	NOW, THEF	REFORE, BE IT ENACTED BY 1	THE COUNCIL OF THE CITY AND COUNTY OF
6	DENVER:		
7	Section 1.	That upon consideration of a ch	nange in the zoning classification of the land area
8	hereinafter described, Council finds:		
9	a.	That the land area hereinafter of	described is presently classified as PUD-G 5.
20	b.	It is proposed that the land area	hereinafter described be changed to PUD-G 22.
21	Section 2.	That the zoning classification for	or the land area in the City and County of Denver
22	described as follow	s shall be and hereby is changed	from PUD-G 5 to PUD -G 22:
23 24 25 26 27 28	A part of Block 18, Shackleton Place Subdivision according to the official City and County of Denver re-survey plat, together with the contiguous half of S. Williams St. vacated by Ord. 28, 1927 on the east side and with the contiguous half of S. Gilpin St. vacated by Ord 98, 1921 on the west side and together with the alley within said Block 18 vacated by Ord. 62, 1921, all being in the City and County of Denver and more particularly described as follows:		
30 31 32 33 34 35 36 37	centerline of 599.45 feet of said Block South right-o along the No curve which deflection ar a radius of 8	f said vacated S. Gilpin St.; then to a point on the South right-of-way line of Bayaud Ave. and a porth line of said Block 18 a distants the southwesterly line of the congle to the right of 36° 18' 07" from 184.02 feet and a central angle of	en the North line of Cedar Ave. and the ce northerly along said centerline a distance of way of Bayaud Ave. which is also the North line gle to the right of 90° 09' 00" and along said along said North line of Block 18 extended and note of 125.37 feet to a point on a non-tangent official channel of Cherry Creek; thence on a come the tangent of said curve to the left having of 14° 49' 21" an arc distance of 228.70 feet to said vacated S. Williams St.; thence departing

from said southwesterly line on an angle to the right of 68° 22' 14" from the tangent to the aforesaid curve and along said centerline of vacated S. Williams St. a distance of 215.32 feet; thence on an angle to the right of 90° 09' 00" a distance of 169.88 feet; thence on an angle to the left of 90° 09' 00" a distance of 24.90 feet; thence on an angle to the right of 90° 09' 00" a distance of 124.88 feet; thence on an angle to the left of 90° 09' 00" a distance of 131.92 feet to a point of curvature; thence along a curve to the left having a radius of 83.72 feet and a central angle of 32° 00' 00" an arc distance of 46.76 feet to a point of reverse curve; thence along a curve to the right having a radius of 113.72 feet and a central angle of 32° 00' 00" an arc distance of 63.51 feet to a point of tangency; thence along said tangent a distance of 12.58 feet to a point of said North right-of-way line of Cedar Ave.; thence on an angle to the right of 90° 09' 00" and along said right-of-way a distance of 60.00 feet to the point of beginning, containing in all 106,959 square feet or 2.455 acres, more or less.

in addition, thereto those portions of all abutting public rights-of-way, but only to the centerline thereof, which are immediately adjacent to the aforesaid specifically described area.

Section 3. The complete application with such supporting material as designated by the Land Use, Transportation & Infrastructure Committee of the City Council filed in the words and figures contained and set forth in the Application for Zone Map Amendment (District Plan), available in the office and on the web page of City Council, and filed in the office of the City Clerk on the 8th day of May 2019, under City Clerk's Filing No. 20190034, is hereby approved.

Section 4. Said District Plan together with a Site Development Plan, as provided in Section 12.4.3 of the Denver Zoning Code, shall regulate the use and development of the land area hereinabove described.

Section 5. None of the land area hereinabove described shall be used or occupied and no structure or structures shall be designed, erected, altered, used or occupied thereon except in conformity with all provisions of said District Plan and a Site Development Plan, as provided in Section 12.4.3 of the Denver Zoning Code, and except upon performance of all conditions therein set forth.

Section 6. This Ordinance shall be recorded by the Manager of Community Planning and Development in the real property records of the Clerk and Recorder of the City and County of Denver.

1	COMMITTEE APPROVAL DATE: April 30, 2019		
2	MAYOR-COUNCIL DATE: May 7, 2019		
3	PASSED BY THE COUNCIL: June 10, 2019		
4	- PRESIDENT PRO-TEM		
5	- PRESIDENT PRO-TEM APPROVED: MAYOR		
6 7 8	ATTEST: CLERK AND RECORDER,		
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;		
10	PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: May 9, 2019		
11 12 13 14	Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
15	Kristin M. Bronson, Denver City Attorney		
16	BY: May 9, 2019 DATE: May 9, 2019		