

**BY AUTHORITY**

RESOLUTION NO. CR19-0533

COMMITTEE OF REFERENCE:

SERIES OF 2019

Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Laying out, opening and establishing as part of the City street system a parcel of land as North York Street near the intersection of East 47th Avenue and North York Street.**

**WHEREAS**, the Executive Director of Public Works of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street designated as part of the system of thoroughfares of the municipality that portion of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of Public Works in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

**PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000058-001:**

**LAND DESCRIPTION**

A PORTION OF LAND CONVEYED BY QUIT CLAIM DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON AUGUST 21, 2018, AT RECEPTION NO. 2018105523 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO; LOCATED IN THE NORTHEAST ONE-QUARTER (NE1/4) OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 23, MONUMENTED WITH A 3 1/4" ALUMINUM CAP "LS 13155" IN A RANGE BOX, WHENCE THE EAST QUARTER CORNER OF SAID SECTION 23, MONUMENTED WITH AN 3 1/4" ALUMINUM CAP "LS 23521" IN A RANGE BOX, BEARS S00°08'48"W, A DISTANCE OF 2647.31 FEET; THENCE S00°08'48"W, ON THE EAST LINE OF SAID SECTION 23, A DISTANCE OF 890.19 FEET TO THE SOUTHEAST CORNER OF SAID LOT 43 AND THE **POINT OF BEGINNING**;

THENCE S89°51'03"W, ON THE NORTH LINE OF ALICE PLACE AS DESCRIBED IN DENVER ORDINANCE 596 SERIES 1973, A DISTANCE OF 219.04 FEET TO THE SOUTHWEST CORNER OF SAID LOT 8;

THENCE N00°07'27"W, ON THE WEST LINE OF SAID BLOCK 18, A DISTANCE OF 5.22 FEET TO THE SOUTHERLY LINE OF THE UNION PACIFIC RAIL ROAD RIGHT-OF-WAY;

1 THENCE N44°54'17"E, ON THE SOUTHERLY LINE OF SAID RAIL ROAD RIGHT-OF-WAY, A  
2 DISTANCE OF 98.81 FEET TO A POINT OF CURVATURE;  
3 THENCE CONTINUING ON SAID RAIL ROAD RIGHT-OF-WAY, ON THE ARC OF SAID CURVE  
4 TO THE LEFT, HAVING A RADIUS OF 1,960.00 FEET, A CENTRAL ANGLE OF 04°56'47", A  
5 CHORD LENGTH OF 169.15 FEET WHICH BEARS N42°25'53"E, A DISTANCE OF 169.20 FEET  
6 TO THE NORTH LINE OF SAID BLOCK 18;  
7 THENCE N89°51'24"E, ON THE NORTH LINE OF SAID LOT 18, A DISTANCE OF 35.69 FEET  
8 TO THE NORTHEAST CORNER OF SAID LOT 50;  
9 THENCE S00°08'48"W, ON THE EAST LINE OF SAID BLOCK 18, A DISTANCE OF 199.57  
10 FEET, TO THE **POINT OF BEGINNING**.;

11  
12 THE ABOVE DESCRIBED PARCEL CONTAINS 25,334 SQ. FT. (0.582 ACRES), MORE OR  
13 LESS.

14  
15 BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTM SYSTEM, ZONE 13  
16 NORTH, NAD 1983 (1992) DETERMINED BY A FAST STATIC GPS SURVEY. THE LINE  
17 BETWEEN POINT MCDONNELL AND POINT W410, MONUMENTED AS SHOWN IN THE LAND  
18 SURVEY CONTROL DIAGRAM AT CDOT PROJECT NO. NH 0361-070 AND FILED IN THE CITY  
19 & COUNTY OF DENVER, CO AT RECEPTION NO. L013566, BEARS N14°20'15.6"W

20  
21 be and the same is hereby approved and said real property is hereby laid out and established and  
22 declared laid out, opened and established as North York Street.

23 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
24 as North York Street.

25 COMMITTEE APPROVAL DATE: June 4, 2019 by Consent

26 MAYOR-COUNCIL DATE: June 11, 2019

27 PASSED BY THE COUNCIL: \_\_\_\_\_

28 \_\_\_\_\_ - PRESIDENT

29 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
30 EX-OFFICIO CLERK OF THE  
31 CITY AND COUNTY OF DENVER

32 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: June 13, 2019

33 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
34 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
35 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
36 3.2.6 of the Charter.

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38 Kristin M. Bronson, Denver City Attorney

39 BY: Kristin M. Bronson, Assistant City Attorney DATE: Jun 12, 2019  
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