1	BY AUTHORITY		
2	RESOLUTION NO. CR19-0537	COMMITTEE OF REFE	RENCE:
3	SERIES OF 2019	Land Use, Transportation & Infra	structure
4	<u>A RESOLUTION</u>		
5 6 7 8	Approving a proposed Contract between the City and County of Denver and Perkins + Will, Inc. for engineering design professional services for the Congress Park Pool renovations.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Contract between the City and County of Denver and Perkins +		
11	Will, Inc., in the words and figures contained and set forth in that form of Contract available in the		
12	office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,		
13	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201950352-00, is		
14	hereby approved.		
15	COMMITTEE APPROVAL DATE: June 4, 2019 by Consent		
16	MAYOR-COUNCIL DATE: June 11, 2019		
17	PASSED BY THE COUNCIL:		
18	PRESIDENT		
19 20 21	ATTEST:		
22	PREPARED BY: Jason D. Moore, Assistant	City Attorney DATE: June	13, 2019
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Kristin M. Bronson, Denver City Attorney		
29 30	BY:, Assistant	t City Attorney DATE:	