



REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Caroline Martin, City Attorney's Office

FROM: Matt Bryner, Director Engineer-Architect
Right-of-Way Services

DATE: June 3, 2019

ROW #: 2019-Dedication-0000036 **SCHEDULE #:** Part of 0522616009000

TITLE: This request is to dedicate parcels of land as Public Right of Way as Public alley, W. Jewell Ave., and S. Bannock St. Located at the intersection of S. Bannock St. and W. Jewell Ave.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley, W. Jewell Ave., and S. Bannock St. These parcel(s) of land are being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project **(SoBo58 Condominiums)**

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley, W. Jewell Ave., and S. Bannock St. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2019-Dedication-0000036-001, 002 & 003) HERE.

A map of the area to be dedicated is attached.

MB/RE/bv

cc: Dept. of Real Estate, Katherine Rinehart
City Councilperson & Aides, Jolon Clark District # 7
Council Aide Maggie Thompson
Council Aide Anita Banuelos
City Council Staff, Zach Rothmier
Environmental Services, David Erickson
Public Works, Manager's Office, Alba Castro
Public Works, Manager's Office, Jason Gallardo
Public Works, Right-of-Way Engineering Services, Matt Bryner
Department of Law, Maureen McGuire
Department of Law, Martin Plate
Department of Law, Deanne Durfee
Department of Law, Caroline Martin
Department of Law, Stan Lechman
Public Works Survey, Ron Ellis
Public Works Survey, Paul Rogalla
Owner: City and County of Denver
Project file folder 2019-Dedication-0000036

ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo
at jason.gallardo@DenverGov.org by **12:00 pm on Monday.**

****All fields must be completed.****
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: June 3, 2019

Please mark one: ☐ Bill Request or ☒ Resolution Request

1. Has your agency submitted this request in the last 12 months?

☐ Yes ☒ No

If yes, please explain:

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)***

This request is to dedicate parcels of land as Public Right of Way as Public alley, W. Jewell Ave., and S. Bannock St.
Located at the intersection of S. Bannock St. and W. Jewell Ave.

3. Requesting Agency: Public Works-Right-of-Way Services
Agency Division: Survey

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Barbara Valdez
- **Phone:** 720-865-3153
- **Email:** Barbara.valdez@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Jason Gallardo
- **Phone:** 720-865-8713
- **Email:** Jason.gallardo@denvergov.org

6. General description/background of proposed ordinance including contract scope of work if applicable:

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley, W. Jewell Ave., and S. Bannock St. These parcel(s) of land are being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (**SoBo58 Condominiums**)

*****Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)***

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** S. Bannock St. and W. Jewell Ave.
- d. **Affected Council District:** Jolon Clark Dist. #7
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):**

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____



DENVER
THE MILE HIGH CITY

EXECUTIVE SUMMARY

Project Title: 2019-Dedication-0000036

Description of Proposed Project: Dedicate a parcel of land as public right of way as Public Alley, W. Jewell Ave., and S. Bannock St.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way

Has a Temp MEP been issued, and if so, what work is underway: N/A

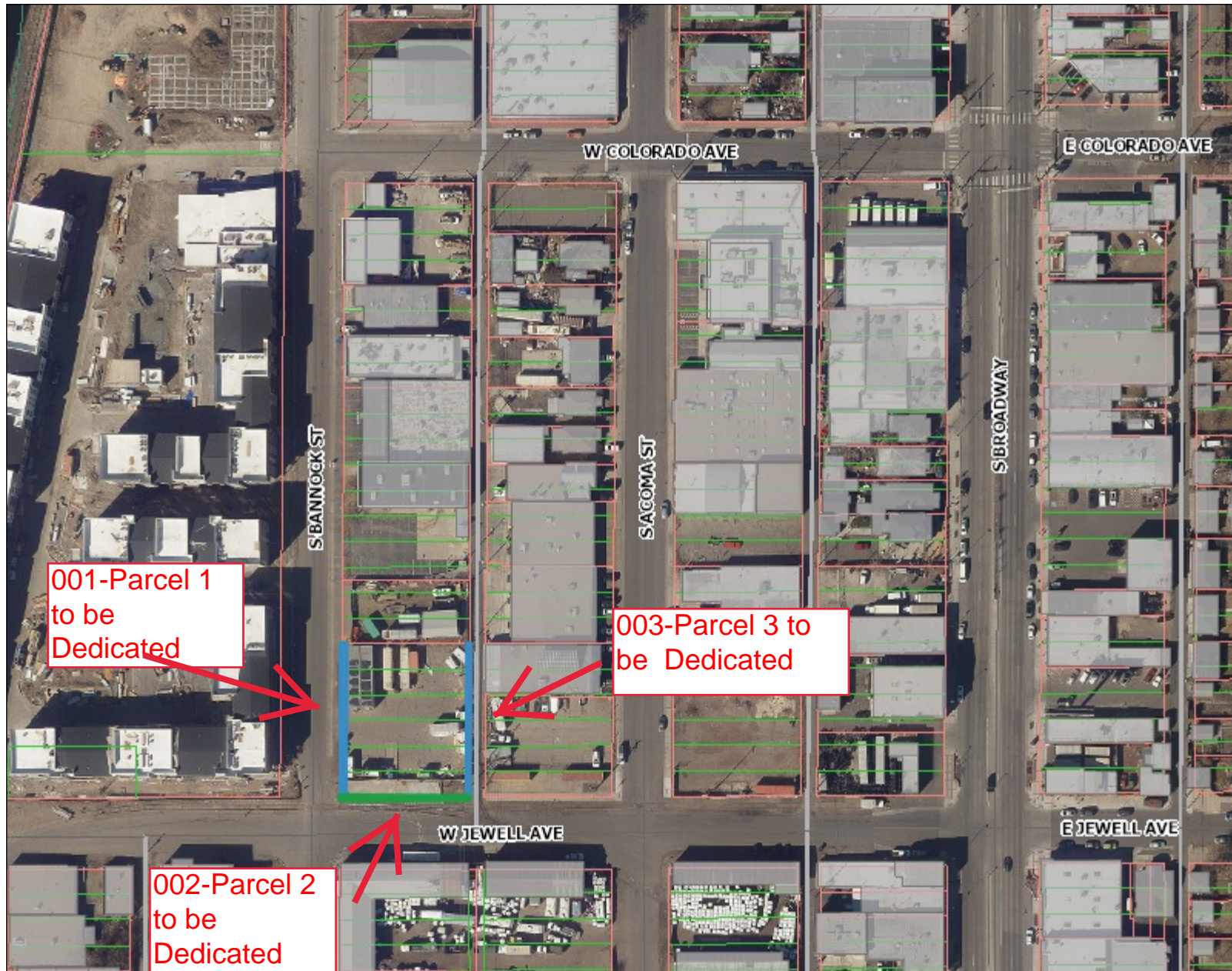
What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A





















Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way, as a part of a development project called SoBo 58 Condominiums.



Legend

-  Streams
-  Buildings
-  Streets
-  Alleys
- Railroads**
 -  Main
 -  Yard
 -  Spur
 -  Siding
 -  Interchange track
 -  Other
-  Bridges
- Rail Transit Stations**
 -  Existing
 -  Planned
-  Park-N-Ride Locations
-  Lakes
-  County Boundary
-  Parcels
-  Lots/Blocks
- Parks**
 -  All Other Parks; Linear
 -  Mountain Parks

289 0 144.5 289 Feet

WGS_1984_Web_Mercator_Auxiliary_Sphere
© City and County of Denver

1:2,257

Map Generated 5/29/2019

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

THIS IS NOT A LEGAL DOCUMENT.

LAND DESCRIPTION- STREET PARCEL #1

A portion of those parcels of land conveyed by Special Warranty Deed to the City and County of Denver, recorded on the 17th day of May 2019, at Reception No. 2019060297 in the City and County of Denver Clerk and Recorder's Office, State of Colorado, being more particularly described as follows:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONSIDERING THE 10 FOOT RANGE LINE ALONG WEST JEWELL AVENUE TO BEAR NORTH 89°34'18" EAST, A DISTANCE OF 326.20 FEET BETWEEN A FOUND RANGE POINT AT THE INTERSECTION OF S. BANNOCK STREET AND W. JEWELL AVENUE, BEING A 2" BRASS TAG "PLS 19003" AND A FOUND RANGE POINT AT THE INTERSECTION OF W. JEWELL AVENUE AND S. ACOMA STREET, BEING A 1" SQUARE METAL ROD, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT SAID FOUND RANGE POINT AT THE INTERSECTION OF S. BANNOCK STREET AND W. JEWELL AVENUE; THENCE NORTH 44°50'08" EAST, A DISTANCE OF 14.21 FEET TO THE SOUTHWEST CORNER OF LOT 24, BLOCK 12, OVERLAND PARK SUBDIVISION AND THE POINT BEING THE POINT OF BEGINNING.

THENCE ALONG THE WESTERLY LINE OF LOTS 19 TO 24 OF SAID BLOCK 12, NORTH 00°05'58" EAST, A DISTANCE OF 149.91 FEET TO THE NORTHWEST CORNER OF SAID LOT 19; THENCE ALONG THE NORTHERLY LINE OF SAID LOT 19, NORTH 89°33'02" EAST, A DISTANCE OF 4.00 FEET; THENCE ALONG A LINE PARALLEL WITH AND 4.00 FEET EASTERLY OF THE WESTERLY LINE OF SAID LOTS 19 TO 24, SOUTH 00°05'58" WEST, A DISTANCE OF 149.91 FEET; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 24, SOUTH 89°34'18" WEST, A DISTANCE OF 4.00 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 599 SQ. FT. OR .013 ACRES, MORE OR LESS.

LAND DESCRIPTION- STREET PARCEL #2

A portion of those parcels of land conveyed by Special Warranty Deed to the City and County of Denver, recorded on the 17th day of May 2019, at Reception No. 2019060297 in the City and County of Denver Clerk and Recorder's Office, State of Colorado, being more particularly described as follows:

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COMMENCING AT SAID FOUND RANGE POINT AT THE INTERSECTION OF S. BANNOCK STREET AND W. JEWELL AVENUE; THENCE NORTH 54°12'45" EAST, A DISTANCE OF 17.28 FEET TO A POINT 4.00 FEET EAST OF THE SOUTHWEST CORNER OF LOT 24, BLOCK 12, OVERLAND PARK SUBDIVISION AND THE POINT BEING THE POINT OF BEGINNING.

THENCE ALONG A LINE PARALLEL WITH AND 4.00 FEET EASTERLY OF THE WESTERLY LINE OF SAID LOT 24, NORTH 00°05'58" EAST, A DISTANCE OF 1.50 FEET; THENCE ALONG A LINE PARALLEL WITH AND 1.50 FEET NORTHERLY OF THE SOUTH LINE OF SAID LOT 24, NORTH 89°34'18" EAST, A DISTANCE OF 119.09 FEET; THENCE ALONG A LINE PARALLEL WITH AND 2.00 FEET WESTERLY OF THE EASTERLY LINE OF SAID LOT 24, SOUTH 00°05'24" WEST, A DISTANCE OF 1.50 FEET; THENCE ALONG THE SOUTH LINE OF SAID LOT 24, SOUTH 89°34'18" WEST, A DISTANCE OF 119.10 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 178 SQ. FT. OR .004 ACRES, MORE OR LESS.

LAND DESCRIPTION- ALLEY PARCEL #3

A portion of those parcels of land conveyed by Special Warranty Deed to the City and County of Denver, recorded on the 17th day of May 2019, at Reception No. 2019060297 in the City and County of Denver Clerk and Recorder's Office, State of Colorado, being more particularly described as follows:

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COMMENCING AT SAID FOUND RANGE POINT AT THE INTERSECTION OF S. BANNOCK STREET AND W. JEWELL AVENUE; THENCE NORTH 85°20'28" EAST, A DISTANCE OF 135.56 FEET TO THE SOUTHEAST CORNER OF LOT 24, BLOCK 12, OVERLAND PARK SUBDIVISION AND THE POINT BEING THE POINT OF BEGINNING.

THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 24, SOUTH 89°34'18" WEST, A DISTANCE OF 2.00 FEET; THENCE ALONG A LINE PARALLEL WITH AND 2.00 FEET WESTERLY OF THE EASTERLY LINE OF SAID LOT 24, NORTH 00°05'24" EAST, A DISTANCE OF 149.95 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 19, SAID BLOCK 12; THENCE ALONG SAID NORTHERLY LINE OF LOT 19, NORTH 89°33'02" EAST, A DISTANCE OF 2.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 19; THENCE ALONG THE EASTERLY LINE OF LOTS 19 TO 24 OF SAID BLOCK 12, SOUTH 00°05'24" WEST, A DISTANCE OF 149.95 FEET TO SAID SOUTHEAST CORNER OF LOT 24 AND THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 300 SQ. FT. OR .006 ACRES, MORE OR LESS.

After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 16th day of May, 2019, by SOBO 54 INVESTMENTS 1, LLC, a Colorado limited liability company, whose address is PO Box 103005, Denver, CO 80250 United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

Asset Mgmt. #: 19-82

Project Description:
2019-Dedication - 0000036

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:

SoBo 54 Investments 1, LLC, a Colorado Limited Liability Company

By: [Signature]

Name: Douglas A. Means

Its: Managing Member

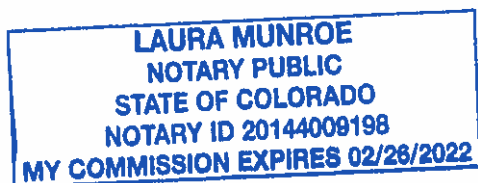
STATE OF Colorado)
COUNTY OF Arapahoe) ss.

The foregoing instrument was acknowledged before me this 16 day of May, 2019
by Douglas Means, as Managing Member of SoBo 54 Investments 1, LLC a
Colorado Limited Liability Company.

Witness my hand and official seal.

My commission expires: 2-26-2022

[Signature]
Notary Public



LAND DESCRIPTION - PARCEL 1

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH,
RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
CITY AND COUNTY OF DENVER, STATE OF COLORADO

SHEET 1 OF 2

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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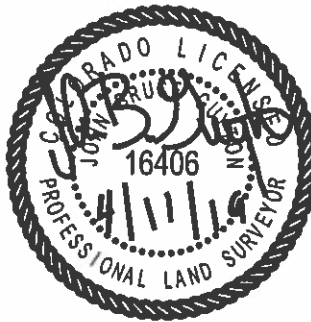
SAID PARCEL CONTAINING 599 SQ. FT. OR .013 ACRES, MORE OR LESS.

I, JOHN B. GUYTON, A LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY STATE FOR AND ON BEHALF OF FLATIRONS, INC., THAT THIS PARCEL DESCRIPTION AND ATTACHED EXHIBIT, BEING MADE A PART THEREOF, WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE AT THE REQUEST OF THE CLIENT AND IS NOT INTENDED TO REPRESENT A MONUMENTED LAND SURVEY OR SUBDIVIDE LAND IN VIOLATION OF STATE STATUTE.

JOHN B. GUYTON
COLORADO P.L.S. #16406
CHAIRMAN/CEO, FLATIRONS, INC.
FSI JOB NO. 18-70,794

JOB NUMBER: 18-70,794
DRAWN BY: M. PERSE
DATE: 04/11/2019

THIS IS NOT A "LAND SURVEY PLAT" OR "IMPROVEMENT SURVEY PLAT" AND THIS EXHIBIT IS NOT INTENDED FOR PURPOSES OF TRANSFER OF TITLE OR SUBDIVISIONS OF LAND. RECORD INFORMATION SHOWN HEREON IS BASED ON INFORMATION PROVIDED BY CLIENT.

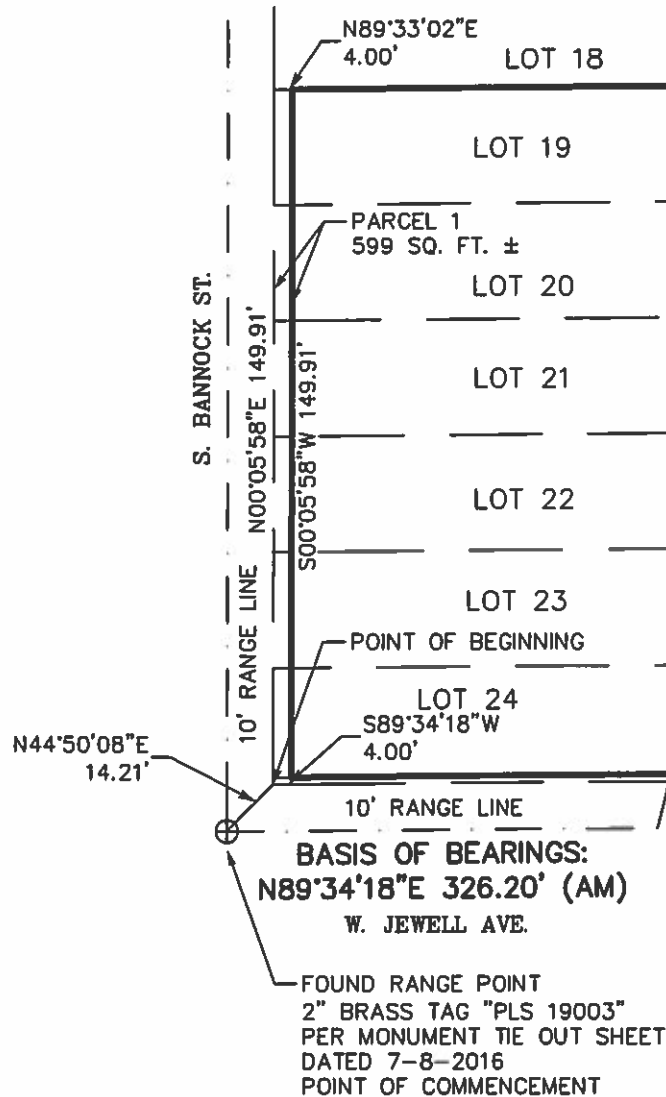


Flatirons, Inc.
Surveying, Engineering & Geomatics
4501 LOGAN ST.
DENVER, CO 80216
PH: (303) 936-6997
FAX: (303) 923-3180
www.FlatironsInc.com

PARCEL 1 EXHIBIT

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH,
RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
CITY AND COUNTY OF DENVER, STATE OF COLORADO

SHEET 2 OF 2



GRAPHIC SCALE



(IN FEET)

1 inch = 40 ft.



FOUND RANGE POINT
1" SQUARE METAL ROD
PER MONUMENT TIE OUT SHEET
DATED 7-19-2016

JOB NUMBER: 18-70,794
DRAWN BY: M. PERSE
DATE: 04/11/2019

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LAND DESCRIPTION - PARCEL 2

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH,
RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
CITY AND COUNTY OF DENVER, STATE OF COLORADO
SHEET 1 OF 2

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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SAID PARCEL CONTAINING 178 SQ. FT. OR .004 ACRES, MORE OR LESS.

I, JOHN B. GUYTON, A LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY STATE FOR AND ON BEHALF OF FLATIRONS, INC., THAT THIS PARCEL DESCRIPTION AND ATTACHED EXHIBIT, BEING MADE A PART THEREOF, WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE AT THE REQUEST OF THE CLIENT AND IS NOT INTENDED TO REPRESENT A MONUMENTED LAND SURVEY OR SUBDIVIDE LAND IN VIOLATION OF STATE STATUTE.

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COLORADO P.L.S. #16406
CHAIRMAN/CEO, FLATIRONS, INC.
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JOB NUMBER: 18-70,794
DRAWN BY: M. PERSE
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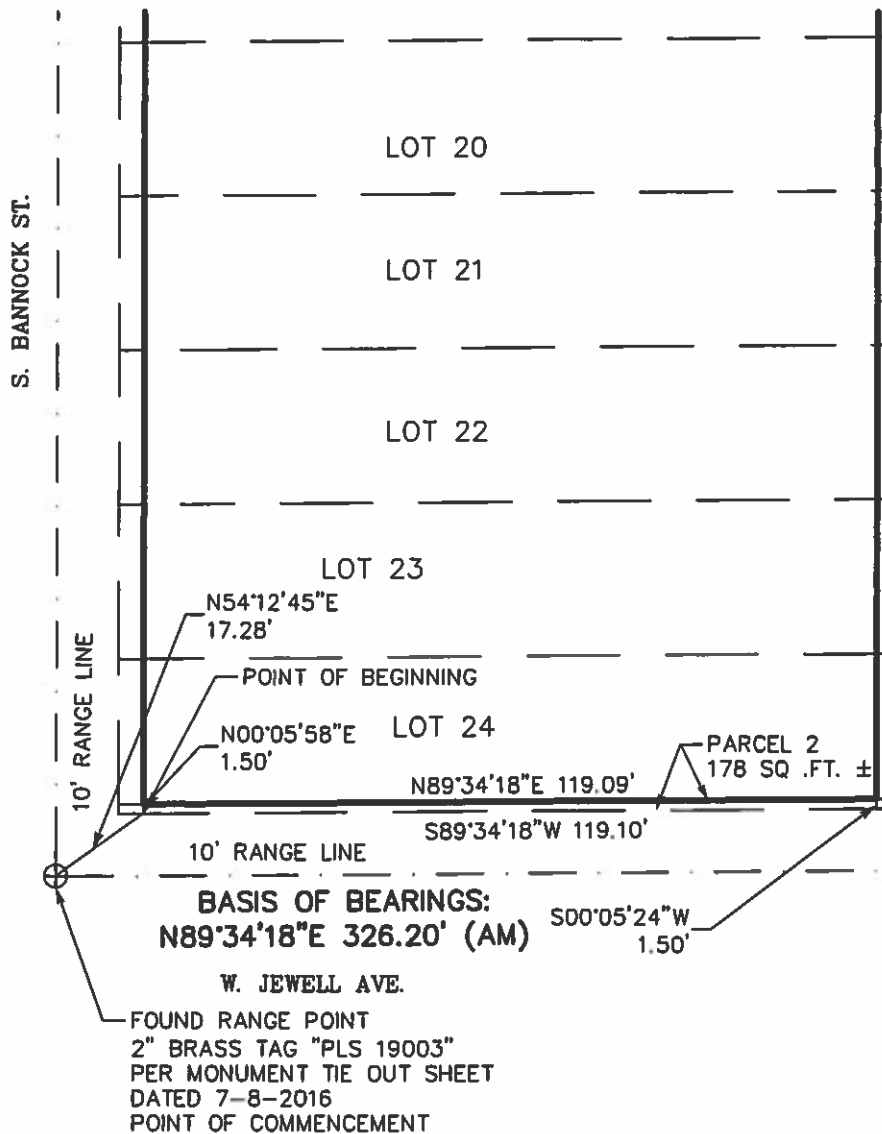
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3825 IRIS AVE, STE 395
BOULDER, CO 80301
PH: (303) 443-7001
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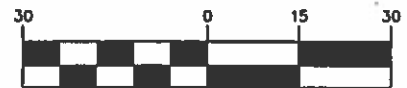
PARCEL 2 EXHIBIT

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH,
RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
CITY AND COUNTY OF DENVER, STATE OF COLORADO

SHEET 2 OF 2



GRAPHIC SCALE



(IN FEET)
1 inch = 30 ft.



FOUND RANGE POINT
1" SQUARE METAL ROD
PER MONUMENT TIE OUT SHEET
DATED 7-19-2016

JOB NUMBER: 18-70,794
DRAWN BY: M. PERSE
DATE: 04/11/2019

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Surveying, Engineering & Geomatics



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DENVER, CO 80216
PH: (303) 936-6997
FAX: (303) 923-3180

www.FlatironsInc.com

LAND DESCRIPTION - PARCEL 3

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH,
RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
CITY AND COUNTY OF DENVER, STATE OF COLORADO

SHEET 1 OF 2

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CONSIDERING THE 10 FOOT RANGE LINE ALONG WEST JEWELL AVENUE TO BEAR NORTH 89°34'18" EAST, A DISTANCE OF 326.20 FEET BETWEEN A FOUND RANGE POINT AT THE INTERSECTION OF S. BANNOCK STREET AND W. JEWELL AVENUE, BEING A 2" BRASS TAG "PLS 19003" AND A FOUND RANGE POINT AT THE INTERSECTION OF W. JEWELL AVENUE AND S. ACOMA STREET, BEING A 1" SQUARE METAL ROD, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT SAID FOUND RANGE POINT AT THE INTERSECTION OF S. BANNOCK STREET AND W. JEWELL AVENUE; THENCE NORTH 85°20'28" EAST, A DISTANCE OF 135.56 FEET TO THE SOUTHEAST CORNER OF LOT 24, BLOCK 12, OVERLAND PARK SUBDIVISION AND THE POINT BEING THE POINT OF BEGINNING.

THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 24, SOUTH 89°34'18" WEST, A DISTANCE OF 2.00 FEET; THENCE ALONG A LINE PARALLEL WITH AND 2.00 FEET WESTERLY OF THE EASTERLY LINE OF SAID LOT 24, NORTH 00°05'24" EAST, A DISTANCE OF 149.95 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 19, SAID BLOCK 12; THENCE ALONG SAID NORTHERLY LINE OF LOT 19, NORTH 89°33'02" EAST, A DISTANCE OF 2.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 19; THENCE ALONG THE EASTERLY LINE OF LOTS 19 TO 24 OF SAID BLOCK 12, SOUTH 00°05'24" WEST, A DISTANCE OF 149.95 FEET TO SAID SOUTHEAST CORNER OF LOT 24 AND THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 300 SQ. FT. OR .006 ACRES, MORE OR LESS.

I, JOHN B. GUYTON, A LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY STATE FOR AND ON BEHALF OF FLATIRONS, INC., THAT THIS PARCEL DESCRIPTION AND ATTACHED EXHIBIT, BEING MADE A PART THEREOF, WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE AT THE REQUEST OF THE CLIENT AND IS NOT INTENDED TO REPRESENT A MONUMENTED LAND SURVEY OR SUBDIVIDE LAND IN VIOLATION OF STATE STATUTE.

JOHN B. GUYTON
COLORADO P.L.S. #16406
CHAIRMAN/CEO, FLATIRONS, INC.
FSI JOB NO. 18-70,794

JOB NUMBER: 18-70,794
DRAWN BY: M. PERSE
DATE: 04/11/2019



THIS IS NOT A "LAND SURVEY PLAT" OR "IMPROVEMENT SURVEY PLAT" AND THIS EXHIBIT IS NOT INTENDED FOR PURPOSES OF TRANSFER OF TITLE OR SUBDIVISIONS OF LAND. RECORD INFORMATION SHOWN HEREON IS BASED ON INFORMATION PROVIDED BY CLIENT.

Flatirons, Inc.
Surveying, Engineering & Geomatics
4501 LOGAN ST.
DENVER, CO 80216
PH: (303) 936-6997
FAX: (303) 923-3180
www.FlatironsInc.com

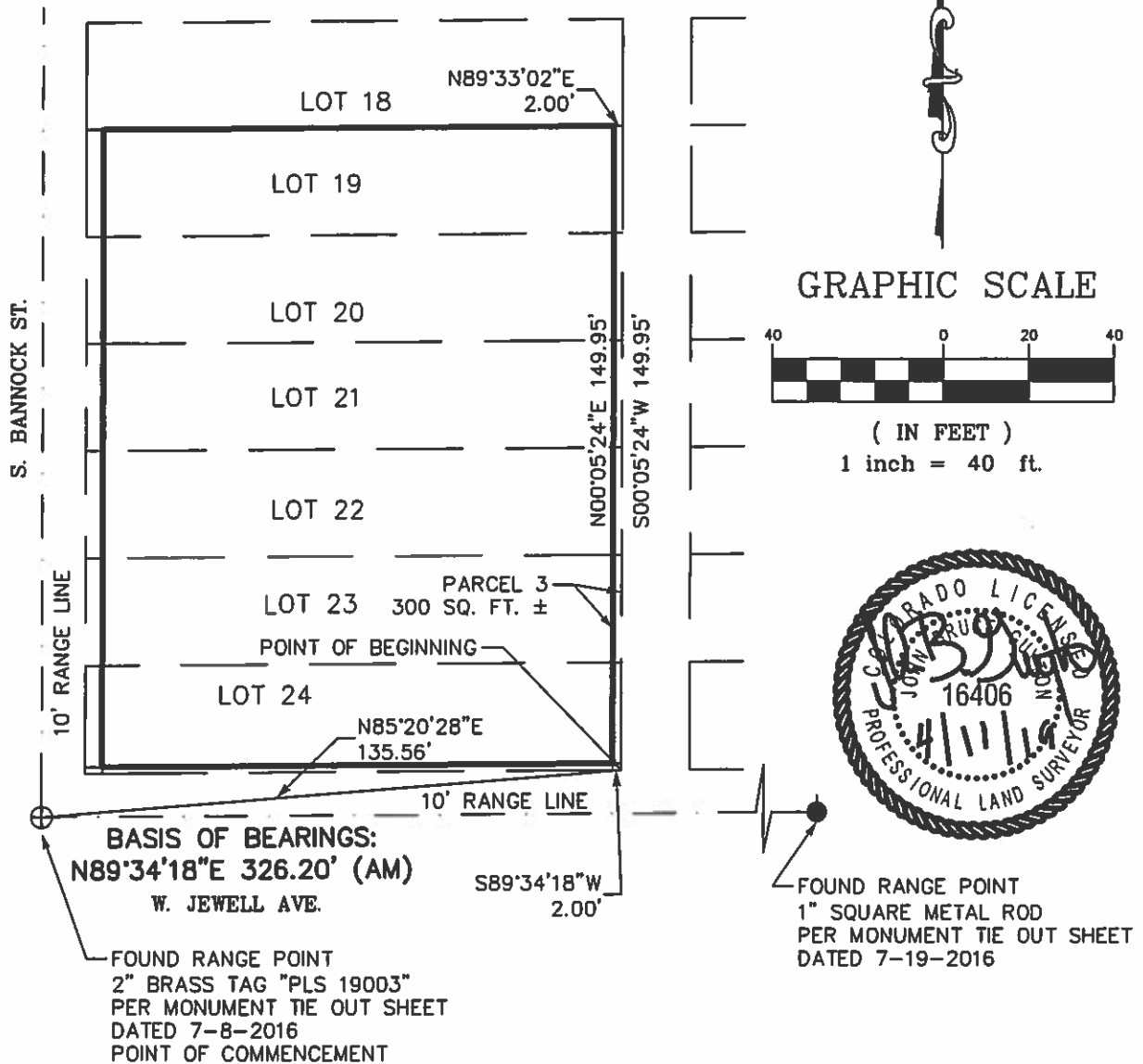


BY:MPERSE FILE:70794-ROW(C19).DWG DATE:4/11/2019 8:12 AM

PARCEL 3 EXHIBIT

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH,
RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
CITY AND COUNTY OF DENVER, STATE OF COLORADO

SHEET 2 OF 2



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