

**BY AUTHORITY**

RESOLUTION NO. CR19-0453  
SERIES OF 2019

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce & Aviation Services

**A RESOLUTION**

**Approving a proposed Contract between the City and County of Denver and Service America Corporation, d/b/a Centerplate for providing food and beverage services for the Convention Center and the Denver Performing Arts Center venues.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Contract between the City and County of Denver and Service America Corporation, d/b/a Centerplate in the words and figures contained and set forth in that form of Contract available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201950097, is hereby approved.

COMMITTEE APPROVAL DATE: June 5, 2019

MAYOR-COUNCIL DATE: June 11, 2019

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Franklin D. Romines, Assistant City Attorney      DATE: June 13, 2019

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: Kristin J. Crawford, Assistant City Attorney      DATE: Jun 12, 2019