| 1  | BY AUTHORITY  |   |  |  |  |
|--|---|---|--|--|--|
| 2  | RESOLUTION NO. CR19-0535  | COMMITTEE OF REFERENCE:   |  |  |  |
| 3  | SERIES OF 2019  | Land Use, Transportation & Infrastructure   |  |  |  |
| 4  | A RESO  | LUTION  |  |  |  |
| 5<br>6<br>7                                  | Laying out, opening and establishing as part of the City street system a parcel of land as West 10th Avenue near the intersection of West 10th Avenue and North Zenobia Street.   |   |  |  |  |
| 8  | WHEREAS, the Executive Director of Pub  | olic Works of the City and County of Denver has   |  |  |  |
| 9  | found and determined that the public use, convenience and necessity require the laying out, opening   |   |  |  |  |
| 10   | and establishing as a public street designated as part of the system of thoroughfares of the  |   |  |  |  |
| 11   | municipality that portion of real property hereinafter more particularly described, and, subject to   |   |  |  |  |
| 12   | approval by resolution has laid out, opened and e   | stablished the same as a public street;   |  |  |  |
| 13   | BE IT RESOLVED BY THE COUNCIL OF THE C  | ITY AND COUNTY OF DENVER:   |  |  |  |
| 14   | Section 1. That the action of the Execution   | ve Director of Public Works in laying out, opening  |  |  |  |
| 15   | and establishing as part of the system of thoroug   | hfares of the municipality the following described  |  |  |  |
| 16   | portion of real property situate, lying and being in  | the City and County of Denver, State of Colorado,   |  |  |  |
| 17   | to wit:   |   |  |  |  |
| 18   | PARCEL DESCRIPTION ROW NO   | . 2018-DEDICATION-0000116-001:  |  |  |  |
| 19<br>20<br>21<br>22<br>23                   | A PARCEL OF LAND CONVEYED BY SPECIAL<br>COUNTY OF DENVER, RECORDED 9/18/2018,<br>CITY AND COUNTY OF DENVER CLERK AND F<br>COLORADO, MORE PARTICULARLY DESCRIB   | AT RECEPTION NUMBER 2018118616, IN THE RECORDER'S OFFICE, STATE OF  |  |  |  |
| 24<br>25<br>26<br>27<br>28<br>29             | A PARCEL OF LAND BEING A PORTION OF A F<br>AT PAGE 99 RECORDED MARCH 30, 1984, LOG<br>(SW 1/4) OF THE NORTHWEST QUARTER (NW<br>RANGE 68 WEST OF THE 6TH PRINCIPAL MER<br>STATE OF COLORADO, BEING MORE PARTIC   | CATED WITHIN THE SOUTHWEST QUARTER (1/4) OF SECTION 6, TOWNSHIP 4 SOUTH, RIDIAN, CITY AND COUNTY OF DENVER,   |  |  |  |
| 30<br>31<br>32<br>33<br>34<br>35<br>36<br>37 | BASIS OF BEARINGS: BEARINGS ARE BASED AVENUE BETWEEN ZENOBIA STREET AND YAINTERSECTION OF 10TH AVENUE AND ZENOBOX AND AT THE INTERSECTION OF 10TH AVAILE IN A RANGE BOX, SAID RANGE LINE IS DISTANCE OF 319.79 FEET, WITH ALL BEARING COMMENCING AT THE RANGE POINT LOCATION. | ATES STREET, BEING MONUMENTED AT THE<br>BIA STREET BY A FOUND AXLE IN A RANGE<br>ENUE AND YATES STREET BY A FOUND<br>ASSUMED TO BEAR SOUTH 89°22'37" EAST A<br>IGS HEREON BEING RELATIVE THERETO. |  |  |  |
| 38   | STREET AND 10TH AVENUE;   | 12 / THE HATEROLOTION OF ZERODIN  |  |  |  |

| THENCE NORTH 89°22'37" WEST A DISTANCE OF 70.00 FEET;  THENCE NORTH 00°13'35" EAST A DISTANCE OF 7.00 FEET;  THENCE SOUTH 89°22'37" EAST A DISTANCE OF 70.00 FEET;  THENCE SOUTH 00°13'35" WEST A DISTANCE OF 7.00 FEET TO THE POINT OF BE CONTAINING +/-490 SQ. FT. OR +/-0.011 ACRES  be and the same is hereby approved and said real property is hereby laid out and establed declared laid out, opened and established as West 10th Avenue.  Section 2. That the real property described in Section 1 hereof shall henceforth as West 10th Avenue.  COMMITTEE APPROVAL DATE: June 4, 2019 by Consent  MAYOR-COUNCIL DATE: June 11, 2019  PASSED BY THE COUNCIL:  PRESIDENT  ATTEST:  - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVEI  PREPARED BY: Martin A. Plate, Assistant City Attorney  Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the City Attorney. We find no irregularity as to form, and have no legal objection to the | 1<br>2<br>3   | THENCE NORTH 52°10'48" WEST A DISTANCE OF 66.16 FEET TO THE POINT OF BEGINNING;   |                      |                                  |     |  |  |
|--|---|---|----------------------|----------------------------------|-----|--|--|
| THENCE NORTH 00°13'35" EAST A DISTANCE OF 7.00 FEET;  THENCE SOUTH 89°22'37" EAST A DISTANCE OF 70.00 FEET;  THENCE SOUTH 00°13'35" WEST A DISTANCE OF 7.00 FEET TO THE POINT OF BE CONTAINING +/-490 SQ. FT. OR +/-0.011 ACRES  be and the same is hereby approved and said real property is hereby laid out and estable declared laid out, opened and established as West 10th Avenue.  Section 2. That the real property described in Section 1 hereof shall henceforth as West 10th Avenue.  COMMITTEE APPROVAL DATE: June 4, 2019 by Consent  MAYOR-COUNCIL DATE: June 11, 2019  PASSED BY THE COUNCIL:  PRESIDENT  ATTEST:   | 4   | THENCE NORTH 89°22'37" WEST A DIST  | ANCE OF 70.00 FEE    | Т;                               |     |  |  |
| THENCE SOUTH 89°22'37" EAST A DISTANCE OF 70.00 FEET;  THENCE SOUTH 00°13'35" WEST A DISTANCE OF 7.00 FEET TO THE POINT OF BE CONTAINING +/-490 SQ. FT. OR +/-0.011 ACRES  be and the same is hereby approved and said real property is hereby laid out and established as West 10th Avenue.  Section 2. That the real property described in Section 1 hereof shall henceforth as West 10th Avenue.  COMMITTEE APPROVAL DATE: June 4, 2019 by Consent  MAYOR-COUNCIL DATE: June 11, 2019  PASSED BY THE COUNCIL:  ———————————————————————————————————  | 6 THENCE NORTH 00°13'35" EAST A DISTANCE OF 7.00 FEET;  |   |                      |                                  |     |  |  |
| THENCE SOUTH 00°13'35" WEST A DISTANCE OF 7.00 FEET TO THE POINT OF BE CONTAINING +/-490 SQ. FT. OR +/-0.011 ACRES  be and the same is hereby approved and said real property is hereby laid out and estable declared laid out, opened and established as West 10th Avenue.  Section 2. That the real property described in Section 1 hereof shall henceforth as West 10th Avenue.  COMMITTEE APPROVAL DATE: June 4, 2019 by Consent  MAYOR-COUNCIL DATE: June 11, 2019  PASSED BY THE COUNCIL:  | 8 THENCE SOUTH 89°22'37" EAST A DISTANCE OF 70.00 FEET; |   |                      |                                  |     |  |  |
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| as West 10th Avenue.  COMMITTEE APPROVAL DATE: June 4, 2019 by Consent  MAYOR-COUNCIL DATE: June 11, 2019  PASSED BY THE COUNCIL:  ———————————————————————————————————   | 3   | declared laid out, opened and established as West 10th Avenue.  |                      |                                  |     |  |  |
| COMMITTEE APPROVAL DATE: June 4, 2019 by Consent  MAYOR-COUNCIL DATE: June 11, 2019  PASSED BY THE COUNCIL:  | 4   | Section 2. That the real property described in Section 1 hereof shall henceforth be know  |                      |                                  |     |  |  |
| MAYOR-COUNCIL DATE: June 11, 2019  PASSED BY THE COUNCIL:  | 5   | as West 10th Avenue.  |                      |                                  |     |  |  |
| PASSED BY THE COUNCIL:   | 6   | COMMITTEE APPROVAL DATE: June 4, 2019 by Consent  |                      |                                  |     |  |  |
| - PRESIDENT  ATTEST:  - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVEI  PREPARED BY: Martin A. Plate, Assistant City Attorney  DATE: June Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the the City Attorney. We find no irregularity as to form, and have no legal objection to the resolution. The proposed resolution is not submitted to the City Council for approval pu 3.2.6 of the Charter.  Kristin M. Bronson, Denver City Attorney   | 7   | MAYOR-COUNCIL DATE: June 11, 2019   |                      |                                  |     |  |  |
| ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVEID PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: June Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the City Attorney. We find no irregularity as to form, and have no legal objection to the resolution. The proposed resolution is not submitted to the City Council for approval pursuant to the Charter.  Kristin M. Bronson, Denver City Attorney  | 8   | PASSED BY THE COUNCIL:  |                      |                                  | _   |  |  |
| ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVEID PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: June Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the City Attorney. We find no irregularity as to form, and have no legal objection to the resolution. The proposed resolution is not submitted to the City Council for approval pursuant to the Charter.  Kristin M. Bronson, Denver City Attorney  | 9   |   | PRESIDE              | NT                               |     |  |  |
| Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the City Attorney. We find no irregularity as to form, and have no legal objection to the resolution. The proposed resolution is not submitted to the City Council for approval pursuant 3.2.6 of the Charter.  Kristin M. Bronson, Denver City Attorney  | 21  | ATTEST:   | CLERK AI<br>EX-OFFIC | ND RECORDER,<br>DIO CLERK OF THE |     |  |  |
| the City Attorney. We find no irregularity as to form, and have no legal objection to the resolution. The proposed resolution is not submitted to the City Council for approval pu 3.2.6 of the Charter.  Kristin M. Bronson, Denver City Attorney   | 23  | PREPARED BY: Martin A. Plate, Assistant   | City Attorney        | DATE: June 13, 2                 | 019 |  |  |
| 29 Kristin M. Bronson, Denver City Attorney  | 25<br>26<br>27  | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                      |                                  |     |  |  |
| B1 BY:, Assistant City Attorney DATE:  | 29  | Kristin M. Bronson, Denver City Attorney  |                      |                                  |     |  |  |
|  |   | BY: Kunton J Campod , Assista   | nt City Attorney     | DATE: Jun 12, 2019               |     |  |  |