1	BY AUTHORITY		
2	RESOLUTION NO. CR19-0537		COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Land U	se, Transportation & Infrastructure
4	A RESOLUTION		
5 6 7 8	Approving a proposed Contract between the City and County of Denver and Perkins + Will, Inc. for engineering design professional services for the Congress Park Pool renovations.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Contract between the City and County of Denver and Perkins		
11	Will, Inc., in the words and figures contained and set forth in that form of Contract available in the		
12	office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder		
13	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201950352-00, is		
14	hereby approved.		
15	COMMITTEE APPROVAL DATE: June 4, 2019 by Consent		
16	MAYOR-COUNCIL DATE: June 11, 2019		
17	PASSED BY THE COUNCIL:		
18	PRESIDENT		
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
22	PREPARED BY: Jason D. Moore	e, Assistant City Attorney	DATE: June 13, 2019
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Kristin M. Bronson, Denver City Attorney		
29 30	BY: Kurton J. Crawford	_, Assistant City Attorney	DATE: Jun 12, 2019

_____, Assistant City Attorney