| 1                    | BY AUTHORI  | <u>TY</u>                     |
|----------------------|---|-------------------------------|
| 2                    | RESOLUTION NO. CR19-0534  | COMMITTEE OF REFERENCE:       |
| 3                    | SERIES OF 2019  | Finance & Governance          |
| 4                    | A RESOLUTION  |                               |
| 5<br>6<br>7<br>8     | Approving a proposed Master Purchase Order between the City and County of Denver and Graybar Electric Company, Inc. for the purchase of audio and visual equipment for use by various city agencies.  |                               |
| 9                    | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                               |
| 10                   | Section 1. The proposed Master Purchase Order between the City and County of Denve  |                               |
| 11                   | and Graybar Electric Company, Inc., in the words and figures contained and set forth in that form o   |                               |
| 12                   | Master Purchase Order available in the office and on the web page of City Council, and to be filed  |                               |
| 13                   | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  |                               |
| 14                   | Clerk's Filing No. 20190050, is hereby approved.  |                               |
| 15                   | COMMITTEE APPROVAL DATE: June 4, 2019 by Consent  |                               |
| 16                   | MAYOR-COUNCIL DATE: June 11, 2019   |                               |
| 17                   | PASSED BY THE COUNCIL:  |                               |
| 18                   |   | PRESIDENT                     |
| 19<br>20<br>21       | ATTEST:   |                               |
| 22                   | PREPARED BY: Steven J. Hahn, Assistant City Attorn  | ey DATE: June 13, 2019        |
| 23<br>24<br>25<br>26 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                               |
| 27<br>28             | Kristin M. Bronson, Denver City Attorney  |                               |
| 29<br>30             | BY:, Assistant City Atto  | ney DATE: <u>Jun 13, 2019</u> |

\_\_\_\_\_, Assistant City Attorney