1	BY AUTHORITY
2	ORDINANCE NO COUNCIL BILL NO. CB19-0538
3	SERIES OF 2019 COMMITTEE OF REFERENCE:
4 5	Land Use, Transportation and Infrastructure
6 7	<u>A BILL</u>
7 8	For an ordinance approving the Parks, Trails and Open Space Program Plan.
9	WHEREAS, pursuant to the provisions of Section 20-18 of the Denver Revised Municipal
10	Code ("DRMC"), by Ordinance No. 641, Series of 2018, and by voter approval, which was enacted
11	December 11, 2018, there has been approved the establishment of a fund for the receipt of a portion
12	of sales tax for the Parks, Trails, and Open Space Program; and
13	WHEREAS, pursuant to the provisions of Section 39-223 and Section 39-224, DRMC, that
14	portion of sales tax paid to the fund shall be used for certain Permitted Uses under the Parks, Trails
15	and Open Space Program; and
16	WHEREAS, pursuant to Section 39-224(i), DRMC, within one (1) year of enactment, the
17	Department of Parks and Recreation shall work with the Department of Parks and Recreation
18	Advisory Board to hold at least one (1) public hearing; and submit to City Council for approval a five-
19	year Parks, Trails and Open Space Program Plan for the use and expenditure of the fund established
20	for the Program; and
21	WHEREAS, the Department of Parks and Recreation has held such public hearings, and
22	submitted the Plan to City Council June 4, 2019 for approval as required, with the final revised plan
23	submitted to City Council June 7, 2019; and
24	WHEREAS, a copy of the final revised Plan is available through the Department of Parks and
25	Recreation; and
26	WHEREAS, the Parks, Trails and Open Space Program Plan provides guidance regarding
27	the acquisition of additional land for parks, trails and open spaces; improving and maintaining
28	existing parks, trails and open spaces; restoring and protecting waterways, rivers, canals and
29	streams; expanding the urban tree cover in parks, parkways and public rights-of-way; and
30	implementing the Game Plan for a Healthy City; and
31	WHEREAS, pursuant to Section 39-224(i), DRMC, such plan for the use and expenditure of
32	the fund for the Parks, Trails, and Open Space Program shall be approved by City Council.
33	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF
34	DENVER;
35	Section 1. Council hereby approves the Parks, Trails, and Opens Space Program Plan,

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1 which was submitted as revised June 7, 2019.

2 Section 2. Approval of the Parks, Trails and Open Space Program Plan, and of any amendment thereto, shall not preempt the decision making powers vested by law or administrative 3 4 directive in the Mayor, the Council or any other official of the City and County of Denver with respect to, but not limited to: the operation, maintenance and management of parks and park facilities, a 5 designation of a park, the issuance of revocable permits, a conveyance or acquisition of real property 6 by the City and County of Denver, or an appropriation for maintenance and operation of parks and 7 8 park facilities, or construction of a capital improvement; and provided, further that it is expressly 9 understood that judgment must be exercised in the application of the Parks, Trails and Open Space Plan in the decision making processes of the Mayor, Council and other officials of the City and 10 11 County of Denver. 12 COMMITTEE APPROVAL DATE: June 4, 2019 MAYOR-COUNCIL DATE: June 11, 2019 13 PASSED BY THE COUNCIL 14 - PRESIDENT 15 APPROVED: ______ - MAYOR _____ 16 ATTEST: ______ - CLERK AND RECORDER, 17 **EX-OFFICIO CLERK OF THE** 18 CITY AND COUNTY OF DENVER 19 NOTICE PUBLISHED IN THE DAILY JOURNAL _____; _____; 20 DATE: June 13, 2019 21 PREPARED BY: Jason D. Moore, Assistant City Attorney Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of 22 23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to 24 25 §3.2.6 of the Charter. 26 27 Kristin M. Bronson, Denver City Attorney 28 BY: , Assistant City Attorney DATE: 29