1	BY AUTHORITY		
2	2 RESOLUTION NO. CR19-0453	COMMITTEE OF REFERENCE:	
3	3 SERIES OF 2019 Business	, Arts, Workforce & Aviation Services	
4	A RESOLUTION		
5 6 7 8 9	Approving a proposed Contract between the City and County of Denver and Service America Corporation, d/b/a Centerplate for providing food and beverage services for the Convention Center and the Denver Performing Arts Center venues.		
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
11	Section 1. The proposed Contract between the City and County of Denver and Service		
12	America Corporation, d/b/a Centerplate in the words and figures contained and set forth in that form		
13	of Contract available in the office and on the web page of City Council, and to be filed in the office		
14	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's		
15	Filing No. 201950097, is hereby approved.		
16	COMMITTEE APPROVAL DATE: June 5, 2019		
17	MAYOR-COUNCIL DATE: June 11, 2019		
18	PASSED BY THE COUNCIL:		
19		DENT PRO-TEM	
20 21 22	0 ATTEST: CLERM 1 EX-OF	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
23	3 PREPARED BY: Franklin D. Romines, Assistant City Attorney	y DATE: June 13, 2019	
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
29	9 Kristin M. Bronson, Denver City Attorney		
30 31	Sulphilan V Museum	DATE: Jun 12, 2019	