1	BY AUTHORITY		
2	RESOLUTION NO. CR19-0533	COMMITTEE OF REFERENCE:	
3	SERIES OF 2019	Land Use, Transportation & Infrastructure	
4	<u>A RESOLU</u>	TION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as North York Street near the intersection of East 47th Avenue and North York Street.		
8	WHEREAS, the Executive Director of Public	Works of the City and County of Denver has	
9	found and determined that the public use, conveniend	ce and necessity require the laying out, opening	
10	and establishing as a public street designated as part of the system of thoroughfares of the		
11	municipality that portion of real property hereinafter more particularly described, and, subject to		
12	approval by resolution has laid out, opened and established the same as a public street;		
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY	Y AND COUNTY OF DENVER:	
14	Section 1. That the action of the Executive	Director of Public Works in laying out, opening	
15	and establishing as part of the system of thoroughfa	ares of the municipality the following described	
16	portion of real property situate, lying and being in the City and County of Denver, State of Colorado,		
17	to wit:		
18	PARCEL DESCRIPTION ROW NO. 20	019-DEDICATION-0000058-001:	
19	LAND DESCRIPTION		
20 21 22 23 24 25 26	A PORTION OF LAND CONVEYED BY QUIT CLAIM DENVER, RECORDED ON AUGUST 21, 2018, AT I AND COUNTY OF DENVER CLERK AND RECORD LOCATED IN THE NORTHEAST ONE-QUARTER (I SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPA DENVER, STATE OF COLORADO BEING MORE P	RECEPTION NO. 2018105523 IN THE CITY DER'S OFFICE, STATE OF COLORADO; NE1/4) OF SECTION 23, TOWNSHIP 3 IL MERIDIAN, CITY AND COUNTY OF	
27 28 29 30 31 32	COMMENCING AT THE NORTHEAST CORNER OF ALUMINUM CAP "LS 13155" IN A RANGE BOX, WE SAID SECTION 23, MONUMENTED WITH AN 3 1/4" BOX, BEARS S00°08'48"W, A DISTANCE OF 2647. EAST LINE OF SAID SECTION 23, A DISTANCE OF CORNER OF SAID LOT 43 AND THE <b>POINT OF BE</b>	HENCE THE EAST QUARTER CORNER OF ALUMINUM CAP "LS 23521" IN A RANGE 31 FEET; THENCE S00°08'48"W, ON THE F 890.19 FEET TO THE SOUTHEAST	
33 34 35	THENCE S89°51'03"W, ON THE NORTH LINE OF A ORDINANCE 596 SERIES 1973, A DISTANCE OF 2 CORNER OF SAID LOT 8;		
36 37	THENCE N00°07'27"W, ON THE WEST LINE OF SA TO THE SOUTHERLY LINE OF THE UNION PACIF 1		

3 4 5 6	TO THE LEFT, HAVING A RA	ADIUS OF 1,960.00 FEET, FEET WHICH BEARS N4	DF-WAY, ON THE ARC OF SAID CURVE A CENTRAL ANGLE OF 04°56'47", A 2°25'53"E, A DISTANCE OF 169.20 FEET
7 8	THENCE N89°51'24"E, ON THE NORTH LINE OF SAID LOT 18, A DISTANCE OF 35.69 FEET TO THE NORTHEAST CORNER OF SAID LOT 50;		
9 10 11	THENCE S00°08'48"W, ON T FEET, TO THE <b>POINT OF BE</b>		BLOCK 18, A DISTANCE OF 199.57
12 13 14	THE ABOVE DESCRIBED PA LESS.	ARCEL CONTAINS 25,334	SQ. FT. (0.582 ACRES), MORE OR
15 16 17 18 19 20	NORTH, NAD 1983 (1992) BETWEEN POINT MCDONN SURVEY CONTROL DIAGRA	DETERMINED BY A FA ELL AND POINT W410, M AM AT CDOT PROJECT N	ARINGS OF THE UTM SYSTEM, ZONE 13 AST STATIC GPS SURVEY. THE LINE IONUMENTED AS SHOWN IN THE LAND O. NH 0361-070 AND FILED IN THE CITY 3566, BEARS N14°20'15.6"W
21	be and the same is hereby ap	proved and said real prop	erty is hereby laid out and established and
22	declared laid out, opened and	established as North York	Street.
23	Section 2. That the r	real property described in S	Section 1 hereof shall henceforth be known
24	as North York Street.		
	as NUTIT TUR SILEEI.		
25	COMMITTEE APPROVAL DA	TE: June 4, 2019 by Cons	ent
25 26		une 11, 2019	ent
	COMMITTEE APPROVAL DA MAYOR-COUNCIL DATE: Ju PASSED BY THE COUNCIL:	une 11, 2019	ent
26	COMMITTEE APPROVAL DA MAYOR-COUNCIL DATE: Ju PASSED BY THE COUNCIL:	une 11, 2019 June 17, 2019	
26 27	COMMITTEE APPROVAL DA MAYOR-COUNCIL DATE: Ju PASSED BY THE COUNCIL:	une 11, 2019 June 17, 2019 	RESIDENT PRO-TEM
26 27 28 29 30	COMMITTEE APPROVAL DA MAYOR-COUNCIL DATE: Ju PASSED BY THE COUNCIL:	une 11, 2019 June 17, 2019 	RESIDENT PRO-TEM ELERK AND RECORDER, X-OFFICIO CLERK OF THE TTY AND COUNTY OF DENVER
26 27 28 29 30 31 32 33 34 35 36	COMMITTEE APPROVAL DA MAYOR-COUNCIL DATE: Ju PASSED BY THE COUNCIL: Juigurae ATTEST: PREPARED BY: Martin A. PL Pursuant to section 13-12, D. the City Attorney. We find no	une 11, 2019 June 17, 2019 	RESIDENT PRO-TEM ELERK AND RECORDER, X-OFFICIO CLERK OF THE TTY AND COUNTY OF DENVER
26 27 28 29 30 31 32 33 34 35 36 37 38	COMMITTEE APPROVAL DA MAYOR-COUNCIL DATE: Ju PASSED BY THE COUNCIL: Jungurous ATTEST: PREPARED BY: Martin A. Pl Pursuant to section 13-12, D. the City Attorney. We find no resolution. The proposed res	ane 11, 2019 June 17, 2019 	PRESIDENT PRO-TEM ELERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER OUTE: June 13, 2019 Nolution has been reviewed by the Office of No have no legal objection to the proposed
26 27 28 29 30 31 32 33 34 35 36 37	COMMITTEE APPROVAL DA MAYOR-COUNCIL DATE: Ju PASSED BY THE COUNCIL: Jungure ATTEST: PREPARED BY: Martin A. Pl Pursuant to section 13-12, D. the City Attorney. We find no resolution. The proposed res 3.2.6 of the Charter. Kristin M. Bronson, Denver Ci	ane 11, 2019 June 17, 2019 	PRESIDENT PRO-TEM ELERK AND RECORDER, EX-OFFICIO CLERK OF THE DITY AND COUNTY OF DENVER DATE: June 13, 2019 olution has been reviewed by the Office of hd have no legal objection to the proposed the City Council for approval pursuant to §

THENCE N44°54'17"E, ON THE SOUTHERLY LINE OF SAID RAIL ROAD RIGHT-OF-WAY, A

DISTANCE OF 98.81 FEET TO A POINT OF CURVATURE;