| 1                    | BY AUTHORITY  |  |  |
|----------------------|---|--|--|
| 2                    | RESOLUTION NO. CR19-0559  | COMMITTEE OF REFERENCE:  |  |
| 3                    | SERIES OF 2019  | Land Use, Transportation & Infrastructure                              |  |
| 4                    | A RESOLUTION  |  |  |
| 5<br>6<br>7          | Laying out, opening and establishing as part of the City street system a parcel of land as a public alley bounded by North Newton Street, West 13th Avenue, North Osceola Street and West 14th Avenue.  |  |  |
| 8                    | WHEREAS, the Executive Director of Public Works of the City and County of Denver has  |  |  |
| 9                    | found and determined that the public use, convenience and necessity require the laying out, opening   |  |  |
| 10                   | and establishing as a public alley designated as part of the system of thoroughfares of the   |  |  |
| 11                   | municipality that portion of real property hereinafter more particularly described, and, subject to   |  |  |
| 12                   | approval by resolution has laid out, opened and established the same as a public alley;   |  |  |
| 13                   | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |  |  |
| 14                   | Section 1. That the action of the Execu   | utive Director of Public Works in laying out, opening                  |  |
| 15                   | and establishing as part of the system of thorou  | ighfares of the municipality the following described                   |  |
| 16                   | portion of real property situate, lying and being in  | n the City and County of Denver, State of Colorado,                    |  |
| 17                   | to wit:   |  |  |
| 18                   | PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000017-001:   |  |  |
| 19<br>20<br>21<br>22 | A PARCEL OF LAND CONVEYED BY SPECIAL<br>COUNTY OF DENVER, RECORDED ON 6/22/2<br>THE CITY AND COUNTY OF DENVER CLERK<br>COLORADO, MORE PARTICULARLY DESCRI   | 018, AT RECEPTION NUMBER 2018077134 IN AND RECORDER'S OFFICE, STATE OF |  |
| 23<br>24<br>25<br>26 | THE WEST ONE (1) FOOT OF LOTS 33 AND 34, BLOCK 10, COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION, LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO. |  |  |
| 27                   | CONTAINS +/-50 SQ. FT. OR +/-0.001 ACRES  |  |  |
| 28                   | be and the same is hereby approved and said r   | eal property is hereby laid out and established and                    |  |
| 29                   | declared laid out, opened and established as a public alley.  |  |  |
| 30                   | <b>Section 2</b> . That the real property descr   | ibed in Section 1 hereof shall henceforth be a public                  |  |
| 31                   | alley.  |  |  |
| 32                   | REMAINDER OF PAGE   | INTENTIONALLY BLANK  |  |

| 1                     | COMMITTEE APPROVAL DATE: June 11, 2019 by Consent   |                             |  |  |
|-----------------------|---|-----------------------------|--|--|
| 2                     | MAYOR-COUNCIL DATE: June 18, 2019   |                             |  |  |
| 3                     | PASSED BY THE COUNCIL: _  |                             |  |  |
| 4                     |   | PRESIDE                     | ENT  |  |
| 5<br>6<br>7           | ATTEST:   | EX-OFFI                     | ND RECORDER,<br>CIO CLERK OF THE<br>D COUNTY OF DENVER |  |
| 8                     | PREPARED BY: Martin A. Pla  | te, Assistant City Attorney | DATE: June 20, 2019                                    |  |
| 9<br>0<br>1<br>2<br>3 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                             |  |  |
| 4<br>5                | Kristin M. Bronson, Denver City Attorney  |                             |  |  |
| 6                     | BY·   | Assistant City Attorney     | DATE:  |  |