1	BY AUTHORITY	
2	RESOLUTION NO. CR19-0317	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7	Approving a proposed Contract between the City and County of Denver and Gerald H. Phipps, Inc. for on-call construction services as needed. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
8		
9	Section 1. The proposed Contract between the City and County of Denver and Gerald H	
10	Phipps, Inc., in the words and figures contained and set forth in that form of Contract available in the	
11	office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder	
12	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201947350-00, is	
13	hereby approved.	
14	COMMITTEE APPROVAL DATE: April 16, 2019 by Consent	
15	MAYOR-COUNCIL DATE: April 23, 2019	
16	PASSED BY THE COUNCIL:	
17	PRESIDENT	
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Robert G. Wheeler, Ass	stant City Attorney DATE: June 20, 2019
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office he City Attorney. We find no irregularity as to form, and have no legal objection to the propose esolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2 of the Charter.	
27 Kristin M. Bronson, Denver City Attorney 28		
29	BY:, Assis	ant City Attorney DATE: