

**BY AUTHORITY**

RESOLUTION NO. CR19-0564  
SERIES OF 2019

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Human Services concerning the "Substance Use Navigator Co-Responder" program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed amended Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed amended Grant Agreement between the State of Colorado, Department of Human Services, and the City and County of Denver, which is identified as Grant Number 18 IHJA 107351, a copy of which is duly filed with the City Clerk, Filing No. 201950601, be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Human Services to the City pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Denver Department of Public Health and Environment is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
14301-6501100-AWD- 00000628	Substance Use Navigator (SUN) Co-Responder	\$369,075

1 The foregoing amendment increases the current grant authorization from \$409,865 to \$778,940.  
2 Authorization for expenditure of said funds will cover the period from April 1, 2018 to June 30,  
3 2020.

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5 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
6 and directed to make such book and record entries and to do such other things as may be  
7 necessary to accomplish the purposes of this Resolution.

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9 COMMITTEE APPROVAL DATE: June 12, 2019 by Consent

10 MAYOR-COUNCIL DATE: June 18, 2019

11 PASSED BY THE COUNCIL: \_\_\_\_\_

12 \_\_\_\_\_ - PRESIDENT

13 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
14 EX-OFFICIO CLERK OF THE  
15 CITY AND COUNTY OF DENVER

16 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: June 20, 2019

17 Pursuant to section 13-12, D.R.M.C., this proposed Resolution has been reviewed by the office of  
18 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
19 Resolution. The proposed Resolution is submitted to the City Council for approval pursuant to §  
20 3.2.6 of the Charter.

21 Kristin M. Bronson, Denver City Attorney

22 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_

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