1	BY AUTHORITY		
2	RESOLUTION NO. CR19-0317	COMMITTEE OF REFERENCE:	
3	SERIES OF 2019	Land Use, Transportation & Infrastructure	
4	A RESOLUTION		
5 6 7	Approving a proposed Contract between the City and County of Denver and Gerald H. Phipps, Inc. for on-call construction services as needed.		
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
9	Section 1. The proposed Contract between the City and County of Denver and Gerald H.		
10	hipps, Inc., in the words and figures contained and set forth in that form of Contract available in the fice and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,		
11			
12	Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201947350-00, is		
13	hereby approved.		
14	COMMITTEE APPROVAL DATE: April 16, 2019 by Consent		
15	MAYOR-COUNCIL DATE: April 23, 2019		
16	PASSED BY THE COUNCIL:		
17	PRESIDENT		
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
21	PREPARED BY: Robert G. Wheeler, Assistant City	DATE: June 20, 2019	
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
27	Kristin M. Bronson, Denver City Attorney		
28 29	BY: Kurter J Charlet City A	Attorney DATE: Jun 19, 2019	