| 1 | BY AUTHORITY |
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| 2 | ORDINANCE NO COUNCIL BILL NO. CB19-0501 |
| 3 | SERIES OF 2019 COMMITTEE OF REFERENCE: |
| 4 | Land Use, Transportation & Infrastructure |
| 5 | <u>A BILL</u> |
| 6 7 8 9 10 | For an ordinance approving an Easement Agreement between the City and County of Denver and the City and County of Denver, acting by and through its Board of Water Commissioners, for a non-exclusive easement for a water line located at 45 th Avenue and Tower Road. |
| 11 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: |
| 12 | Section 1. The proposed Easement Agreement between the City and County of Denver and |
| 13 | the City and County of Denver, acting by and through its Board of Water Commissioners, in the |
| 14 | words and figures contained and set forth in that form of Agreement available in the office and on |
| 15 | the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of |
| 16 | the City and County of Denver, under City Clerk's Filing No. 201950120-00, is hereby approved. |
| 17 | COMMITTEE APPROVAL DATE: May 28, 2019 by Consent |
| 18 | MAYOR-COUNCIL DATE: June 04, 2019 |
| 19 | PASSED BY THE COUNCIL: |
| 20 | APPROVED: - PRESIDENT PRO-TEM |
| 21 | APPROVED: MAYOR Jun 20, 2019 |
| 22 23 24 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 25 | NOTICE PUBLISHED IN THE DAILY JOURNAL:;; |
| 26 | PREPARED BY: John G. McGrath, Assistant City Attorney DATE: June 6, 2019 |
| 27 28 29 30 31 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |
| 32 | Kristin M. Bronson, Denver City Attorney |
| 33 34 | BY: Kuston J Gundon, Assistant City Attorney DATE: Jun 6, 2019 |