

**BY AUTHORITY**

RESOLUTION NO. CR19-0317  
SERIES OF 2019

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Approving a proposed Contract between the City and County of Denver and Gerald H. Phipps, Inc. for on-call construction services as needed.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Contract between the City and County of Denver and Gerald H. Phipps, Inc., in the words and figures contained and set forth in that form of Contract available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201947350-00, is hereby approved.

COMMITTEE APPROVAL DATE: April 16, 2019 by Consent

MAYOR-COUNCIL DATE: April 23, 2019

PASSED BY THE COUNCIL: June 24, 2019

\_\_\_\_\_  
- PRESIDENT

ATTEST: \_\_\_\_\_  
- CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Robert G. Wheeler, Assistant City Attorney      DATE: June 20, 2019

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: Kristin M. Bronson, Assistant City Attorney      DATE: Jun 19, 2019