1	BY AUTHORITY		
2	RESOLUTION NO. CR19-0389		COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Safety, Ho	ousing, Education & Homelessness
4	<u>A RESOLUTION</u>		
5 6 7	Approving a proposed Agreement between the City and County of Denver and LCM Architects, LLC for consulting services regarding American with Disability Act (ADA) compliance citywide.		
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
9	Section 1. The proposed Agreement between the City and County of Denver and LCN		
0	Architects, LLC, in the words and figures contained and set forth in that form of Agreement available		
1	in the office and on the web page of City Council, and to be filed in the office of the Clerk and		
2	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No		
3	201948988-00, is hereby approved.		
4	COMMITTEE APPROVAL DATE: April 24, 2019 by Consent		
5	MAYOR-COUNCIL DATE: April 30, 2019		
6	PASSED BY THE COUNCIL:		
7		PRESID	ENT
8 9 20	ATTEST:		
21	PREPARED BY: Victoria J. Ortega, Assistant 0	City Attorney	DATE: June 27, 2019
Pursuant to section 13-12, D.R.M.C., this proposed resolution has been retained the City Attorney. We find no irregularity as to form, and have no legal object resolution. The proposed resolution is submitted to the City Council for appropriate of the Charter.			no legal objection to the proposed
27	Kristin M. Bronson, Denver City Attorney		
28 29	BY: Knoten & Campbel , Assistant C	City Attorney	DATE: Jun 27, 2019