1	BY AUTHORITY
2	RESOLUTION NO. CR19-0667 COMMITTEE OF REFERENCE:
3	SERIES OF 2019 Safety, Housing, Education and Homelessness
4	<u>A RESOLUTION</u>
5 6 7 8 9 10	authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) made payable to Nikishia Monroe, in full payment and satisfaction of all claims related to Claim Number 2017.0177 and the accident which occurred on March 30, 2017.
11	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
12	Section 1. That the Council of the City and County of Denver hereby approves and
13	authorizes the expenditure and payment from the 2019 appropriation account designated as
14	"Liability Claims" (Accounting Number 11827-4511001), the sum of Seven Thousand Five Hundred
15	Dollars (\$7,500.00) made payable to Nikishia Monroe, in full payment and satisfaction of all claims
16	related to Claim Number 2017.0177 and the accident which occurred on March 30, 2017.
17	Payment to be made upon the execution and delivery of such release or releases as is or are
18	satisfactory to the attorney for the City and County of Denver.
19	Section 2. The Manager of Finance is hereby authorized and directed to make such book and
20	record such entries and to do such other things as may be necessary to accomplish the purposes of
21	this resolution.
22	COMMITTEE APPROVAL DATE: N/A
23	MAYOR-COUNCIL DATE: June 25, 2019
24	PASSED BY THE COUNCIL:
25	PRESIDENT
26 27 28	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
29	PREPARED BY: Jamesy Trautman, Assistant City Attorney DATE: June 27, 2019
30 31 32 33	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
34	Kristin M. Bronson, City Attorney
35	RY: Assistant City Attorney DATE: