

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0602
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Brighton Boulevard at 31st Street and North Brighton**
7 **Boulevard.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public street designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-000067-001:**

19 A parcel of land conveyed by Special Warranty Deed to the City and County of Denver, recorded
20 on the 7th day of December 2018, at Reception No. 2018156312 in the City and County of Denver
21 Clerk and Recorder’s Office, State of Colorado, being more particularly described as follows:

22
23 A PARCEL OF LAND, BEING A PORTION OF PARCEL 2, AS DESCRIBED IN DEED
24 RECORDED AT RECEPTION NUMBER 2017121984, LOCATED IN THE NORTHEAST
25 QUARTER OF SECTION 27, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE SIXTH
26 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,
27 DESCRIBED AS FOLLOWS:

28
29 **BEGINNING** AT THE MOST WESTERLY CORNER OF SAID PARCEL 2, FROM WHENCE THE
30 NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 27 BEARS
31 NORTH 36°58’02” WEST, A DISTANCE OF 1536.81 FEET;
32 THENCE ON THE NORTHWESTERLY LINE OF SAID PARCEL 2, NORTH 44°58’54” EAST, A
33 DISTANCE OF 224.64 FEET, TO THE WEST CORNER OF THAT PARCEL DESCRIBED IN
34 DEED RECORDED AT RECEPTION NUMBER 9800114478, FROM WHENCE THE
35 NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 27 BEARS NORTH
36 45°22’21” WEST, A DISTANCE OF 1521.69 FEET; THENCE ON THE NORTHERLY LINE OF
37 SAID PARCEL 2, SOUTH 89°59’41” EAST, A DISTANCE OF 21.20 FEET;

1 THENCE SOUTH 44°58'54" WEST, A DISTANCE OF 239.63 FEET, TO A POINT ON THE
2 SOUTHWESTERLY LINE OF SAID PARCEL 2;
3 THENCE ON SAID SOUTHWESTERLY LINE, NORTH 45°01'06" WEST, A DISTANCE OF 15.00
4 FEET TO THE **POINT OF BEGINNING**.

5
6 PARCEL CONTAINS 3,482 SQUARE FEET OR 0.080 ACRE OF LAND.

7
8 ALL LINEAL DISTANCE UNITS ARE REPRESENTED IN U.S. SURVEY FEET.

9
10 **BASIS OF BEARINGS:** BEARINGS ARE BASED ON THE NORTHWESTERLY LINE OF SAID
11 PARCEL 2. SAID LINE IS ASSUMED TO BEAR NORTH 44°58'54" EAST

12 be and the same is hereby approved and said real property is hereby laid out and established and
13 declared laid out, opened and established as North Brighton Boulevard.

14 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
15 as North Brighton Boulevard.

16 COMMITTEE APPROVAL DATE: June 25, 2019 by Consent

17 MAYOR-COUNCIL DATE: July 2, 2019 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 3, 2019

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

28
29 Kristin M. Bronson, Denver City Attorney

30 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Jul 2, 2019
31 _____