1	BY A	<u>AUTHORITY</u>		
2	RESOLUTION NO. CR19-0587		COMMITTEE OF REFERENCE:	
3	SERIES OF 2019	Safety, Ho	ousing, Education & Homelessness	
4	A RESOLUTION			
5 6 7 8 9	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Foothills Environmental, Inc. to extend the term and revise Exhibit A for as-needed consulting services for asbestos in buildings and in soils, lead-based paint, and industrial hygiene, citywide.			
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
11	Section 1. The proposed Second Amendatory Agreement between the City and County of			
12	Denver and Foothills Environmental, Inc., in the words and figures contained and set forth in tha			
13	form of Second Amendatory Agreement available in the office and on the web page of City Council			
14	and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of			
15	Denver, under City Clerk's Filing No. 201950676-02, is hereby approved.			
16	COMMITTEE APPROVAL DATE: June 19, 2019 by Consent			
17	MAYOR-COUNCIL DATE: June 25, 2019			
18	PASSED BY THE COUNCIL:			
19		PRESID	ENT	
20 21 22	ATTEST:	EX-OFF	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
23	PREPARED BY: Lee M. Zarzecki, Assistant 0	City Attorney	DATE: July 3, 2019	
24 25 26 27 28	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
29 30	Kristin M. Bronson, Denver City Attorney			
31	BY:, Assistant	City Attorney	DATE:	