1	BY AUTHORITY	
2	RESOLUTION NO. CR19-0389	COMMITTEE OF REFERENCE:
3	SERIES OF 2019	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7	Approving a proposed Agreement between the City and County of Denver and LCM Architects, LLC for consulting services regarding American with Disability Act (ADA) compliance citywide.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed Agreement between the City and County of Denver and LCN	
10	Architects, LLC, in the words and figures contained and set forth in that form of Agreement available	
11	in the office and on the web page of City Council, and to be filed in the office of the Clerk and	
12	Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No	
13	201948988-00, is hereby approved.	
14	COMMITTEE APPROVAL DATE: April 24, 2019 by Consent	
15	MAYOR-COUNCIL DATE: April 30, 2019	
16	PASSED BY THE COUNCIL: July 8, 2019	
17		PRESIDENT
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Victoria J. Ortega, As	ssistant City Attorney DATE: June 27, 2019
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
27	Kristin M. Bronson, Denver City Attorney	
28 29	BY: Kurton & Caufied , As	sistant City Attorney DATE: Jun 27, 2019