| 1 | BY AUTHO | <u> PRITY</u> |
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| 2 | RESOLUTION NO. CR19-0588 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2019 | Safety, Housing, Education & Homelessness |
| 4 | <u>A RESOLUTION</u> | |
| 5 6 7 8 9 | Approving a proposed Second Amendatory Agreement between the City and County of Denver and Environmental Technical Solutions, LLC to extend the term and revise Exhibit A for as-needed consulting services for asbestos in buildings and in soils, lead-based paint, and industrial hygiene, citywide. | |
| 10 | BE IT RESOLVED BY THE COUNCIL OF THE CIT | Y AND COUNTY OF DENVER: |
| 11 | Section 1. The proposed Second Amendatory Agreement between the City and County of | |
| 12 | Denver and Environmental Technical Solutions, LLC, in the words and figures contained and se | |
| 13 | forth in that form of Third Amendatory Agreement available in the office and on the web page of City | |
| 14 | Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County | |
| 15 | of Denver, under City Clerk's Filing No. 201950677-02, is hereby approved. | |
| 16 | COMMITTEE APPROVAL DATE: June 19, 2019 by Consent | |
| 17 | MAYOR-COUNCIL DATE: June 25, 2019 | |
| 18 | PASSED BY THE COUNCIL: July 8, 2019 | |
| 19 | | - PRESIDENT |
| 20 21 22 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 23 | PREPARED BY: Lee M. Zarzecki, Assistant City Att | orney DATE: July 3, 2019 |
| 24 25 26 27 28 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter. | |
| 29 | Kristin M. Bronson, Denver City Attorney | |
| 30 31 | BY: Kurton J Caufed , Assistant City A | ttorney DATE: Jul 3, 2019 |