

THIRD AMENDATORY AGREEMENT

THIS THIRD AMENDATORY AGREEMENT is made between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado (the “City”) and **WM Curbside, LLC**, a Delaware limited liability corporation, doing business at 1001 Fannin, Suite 4000, Houston, Texas 77002 (the “Contractor”), jointly “the parties”.

RECITALS:

A. The City and the Contractor entered into Agreement dated June 19, 2015, a First Amendatory Agreement dated October 3, 2017, and a Second Amendatory Agreement dated July 13, 2018 (the “Agreement”) to provide door-to-door collection and proper disposal of household hazardous waste to the City's satisfaction.

B. The parties wish to amend the Agreement to extend the term.

NOW THEREFORE, in consideration of the premises and the parties’ mutual covenants and obligations, the parties agree as follows:

1. Paragraph 3 of the Agreement entitled “**TERM**” is hereby deleted in its entirety and replaced with:

“**3. TERM:** The Agreement will commence on April 1, 2015 and will expire on March 31, 2020 (the “Term”). The Parties may agree to amend the Agreement so as to renew and continue it for additional periods of one year at the same prices, terms and conditions contained herein. No more than three (3) yearly extensions shall be made to the original Agreement.”

2. As herein amended, the Agreement is affirmed and ratified in each and every particular.

3. This Third Amendatory Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

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Contract Control Number:

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at
Denver, Colorado as of

SEAL

CITY AND COUNTY OF DENVER

ATTEST:

By_____

APPROVED AS TO FORM:

REGISTERED AND COUNTERSIGNED:

By_____

By_____

By_____



Contract Control Number: PWADM-201520767-03

Contractor Name: WM CURBSIDE LLC

By: 

Name: Scott A. Bradley
(please print)

Title: President
(please print)

ATTEST: [if required]

By: 

Name: Ray Czerwinski
(please print)

Title: Area Director of Finance
(please print)

