1	<u>BY AUTHORITY</u>			
2	RESOLUTION NO. CR19-0689	COMMITTEE OF REFERENCE:		
3	SERIES OF 2019	Land Use, Transportation & Infrastructure		
4	<u>A RES</u>	SOLUTION		
5 6	Laying out, opening and establishing as part of the City street system a parcel of land as North Wolff Street located near the intersection of West 13 <sup>th</sup> Avenue.			
7	WHEREAS, the Executive Director of Public Works of the City and County of Denver has			
8	found and determined that the public use, convenience and necessity require the laying out, opening			
9	and establishing as a public street designated as part of the system of thoroughfares of the			
10	municipality that portion of real property hereinafter more particularly described, and, subject to			
11	approval by resolution has laid out, opened and established the same as a public street;			
12	BE IT RESOLVED BY THE COUNCIL OF THE	CITY AND COUNTY OF DENVER:		
13	Section 1. That the action of the Exec	utive Director of Public Works in laying out, opening		
14	and establishing as part of the system of thoro	ughfares of the municipality the following described		
15	portion of real property situate, lying and being i	in the City and County of Denver, State of Colorado,		
16	to wit:			
17	PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000081-001:			
18				
19 20 21 22 23 24 25	SECTION 6, TOWNSHIP 4 SOUTH, RANGE 6	CITY AND COUNTY OF DENVER, STATE OF		
26 27 28 29		THE NORTH LINE OF THE SOUTH HALF (S ½) SECTION 6, TOWNSHIP 4 SOUTH, RANGE 68 D THE EXTENDED WEST LINE OF N WOLFF		
30 31	THENCE SOUTH ON SAID EXTENDED WEST THE TRUE POINT OF BEGINNING;	LINE OF N WOLFF STREET 46.75 FEET TO		
32 33 34	THENCE CONTINUING SOUTH ON THE EXT PRODUCED SOUTH APPROXIMATELY 553 F OF WAY OF THE DENVER AND INTERMOUN			
35 36		Y LINE TO A POINT 60.5 FEET EAST AT RIGHT EST LINE OF N WOLFF STREET, SAID POINT		
		1		

- 1 BEING THE POINT OF INTERSECTION OF SAID RIGHT OF WAY LINE AND THE EXTENDED
- 2 EAST LINE OF SAID N WOLFF STREET PRODUCED SOUTH;
- 3 THENCE NORTH ON THE PRODUCED EAST LINE OF SAID N WOLFF STREET EXTENDED
- FROM THE NORTH TO A POINT 46.16 FEET SOUTH OF THE NORTH LINE OF AFORESAID
   SOUTH HALF (S <sup>1</sup>/<sub>2</sub>) OF THE NORTHWEST QUARTER OF SAID SECTION 6;
- 6 THENCE WEST ON SAID NORTH LINE 60.5 FEET, MORE OR LESS TO THE TRUE POINT OF 7 BEGINNING.
- 8
- 9 EXCEPT
- 10
- 11 A PARCEL OF LAND CALLED PARCEL V-23 IN ORDINANCE 681, SERIES OF 2009,
- 12 RECORDED NOVEMBER 30, 2009 AT RECEPTION NUMBER 2009154954 IN THE CLERK AND
- 13 RECORDER'S OFFICE OF THE CITY AND COUNTY OF DENVER, COLORADO, MORE
   14 PARTICULARLY DESCRIBED AS FOLLOWS:
- 15
- 16 COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE
  17 NORTHWEST QUARTER OF SAID SECTION 6, WHENCE THE NORTHWEST CORNER OF
  18 THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6 BEARS
- 19 N89°38'18"W, A DISTANCE OF 1279.22 FEET; THENCE S03°46'14"W, A DISTANCE OF 461.29
- 20 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF N WOLFF STREET, BEING THE
- 21 POINT OF BEGINNING;
- THENCE S89°39'12"E, A DISTANCE OF 60.50 FEET TO A POINT ON THE EAST RIGHT-OF WAY LINE OF SAID N WOLFF STREET EXTENDED SOUTHERLY;
- THENCE S00°13'29" E, ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 143.78
   FEET TO A POINT ON THE NORTH LINE OF A 50 FOOT RAILROAD RIGHT-OF-WAY, BEING A
- 26 POINT OF NON-TANGENT CURVE; THENCE ALONG A CURVE TO THE LEFT HAVING A
- 27 DELTA OF 01°48'01", A RADIUS OF 1935.09 FEET, AN ARC LENGTH OF 60.81 FEET AND A
- 28 CHORD BEARING N84°29'55''W, A DISTANCE OF 60.80 FEET TO A POINT ON THE WEST
- 29 RIGHT-OF-WAY LINE OF SAID N WOLFF STREET EXTENDED SOUTHERLY; THENCE
- N00°13'29''W, ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 138.31 FEET TO
   THE POINT OF BEGINNING.
- 32
- 33 be and the same is hereby approved and said real property is hereby laid out and established and
- 34 declared laid out, opened and established as North Wolff Street.
- 35 Section 2. That the real property described in Section 1 hereof shall henceforth be known
- 36 as North Wolff Street.
- 37
- 38

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1	COMMITTEE APPROVAL DATE: July 16, 2019 by Consent			
2	MAYOR-COUNCIL DATE: July 23, 2019			
3	PASSED BY THE COUNCIL:			
4		PRESID	ENT	
5 6 7	ATTEST:	EX-OFF	AND RECORDER, ICIO CLERK OF THE ID COUNTY OF DENVER	
8	PREPARED BY: Martin A. Plate, Assistant Ci	ty Attorney	DATE: July 25, 2019	
9 10 11 12 13	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
14 15	Kristin M. Bronson, Denver City Attorney			
16	BY:, Assistant	City Attorney	DATE:	