

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2019

COUNCIL BILL NO. CB19-0694  
COMMITTEE OF REFERENCE:

Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance relinquishing a portion of the easement established in the Public Access Easement recorded with the Denver Clerk and Recorder at Reception No. 2017074118, and a portion of the easement established in the Permanent Non-Exclusive Easement recorded with the Denver Clerk and Recorder at Reception No. 2017098408, located near South Broadway and West Mississippi Avenue.**

**WHEREAS**, the Executive Director of Public Works of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires a portion of the easements in the area hereinafter described, and subject to approval by ordinance, has relinquished the same;

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of Public Works in relinquishing a portion of the easement established in the Public Access Easement recorded with the Denver Clerk and Recorder at Reception No. 2017074118, and a portion of the easement established in the Permanent Non-Exclusive Easement recorded with the Denver Clerk and Recorder at Reception No. 2017098408, in the following area:

**PARCEL DESCRIPTION ROW NO. 2019-RELINQ-0000008-001:**

A PORTION OF AN EASEMENT RECORDED IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER ON JULY 28, 2017 AT RECEPTION NO. 2017098408, BEING ALL OF TRACT F OF BROADWAY STATION FILING NO. 1, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONSIDERING THE EAST LINE OF SOUTHWEST QUARTER OF SECTION 15 TO BEAR SOUTH 00°44'36" EAST, A DISTANCE OF 2647.73 FEET BETWEEN A FOUND STONE WITH DIVOT IN RANGE BOX AT THE CENTER QUARTER CORNER OF SECTION 15 AND A FOUND 3.25" BRASS CAP STAMPED "JF SATO & ASSOC. T4S R68W 1/4 S15 S22 2017 PLS 37056 2017" IN RANGE BOX AT THE SOUTH QUARTER CORNER OF SAID SECTION 15, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

1 COMMENCING AT SAID SOUTH QUARTER CORNER OF SECTION 15; THENCE NORTH  
2 49°50'34" WEST, A DISTANCE OF 225.27 FEET TO THE POINT OF BEGINNING; THENCE  
3 SOUTH 89°57'10" WEST, A DISTANCE OF 122.89 FEET; THENCE NORTH 00°02'50" WEST, A  
4 DISTANCE OF 187.67 FEET TO A POINT ON THE NORTHERLY LINE OF BLOCK 6,  
5 BROADWAY STATION FILING NO. 1 RECORDED IN THE OFFICE OF THE CLERK AND  
6 RECORDER OF THE CITY AND COUNTY OF DENVER AT RECEPTION NO. 2017068642;  
7 THENCE ALONG SAID NORTHERLY LINE, NORTH 89°57'10" EAST, A DISTANCE OF 60.00  
8 FEET; THENCE SOUTH 00°02'50" EAST, A DISTANCE OF 65.07 FEET; THENCE NORTH  
9 89°55'21" EAST, A DISTANCE OF 62.89 FEET; THENCE SOUTH 00°02'50" EAST, A DISTANCE  
10 OF 122.63 FEET TO THE POINT OF BEGINNING.

11

12 SAID PARCEL CONTAINING 18,971 SQ. FT. OR 0.44 ACRES, MORE OR LESS.

13 be and the same is hereby approved and that a portion of the easements within the above-  
14 described area are hereby relinquished.

15

16 **PARCEL DESCRIPTION ROW NO. 2019-RELINQ-0000008-002:**

17 A PORTION OF AN EASEMENT RECORDED IN THE OFFICE OF THE CLERK AND  
18 RECORDER OF THE CITY AND COUNTY OF DENVER ON JUNE 6, 2017 AT RECEPTION NO.  
19 2017074118, BEING ALL OF TRACT F OF BROADWAY STATION FILING NO. 1, LOCATED IN  
20 THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF  
21 THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,  
22 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

23

24 CONSIDERING THE EAST LINE OF SOUTHWEST QUARTER OF SECTION 15 TO BEAR  
25 SOUTH 00°44'36" EAST, A DISTANCE OF 2647.73 FEET BETWEEN A FOUND STONE WITH  
26 DIVOT IN RANGE BOX AT THE CENTER QUARTER CORNER OF SECTION 15 AND A FOUND  
27 3.25" BRASS CAP STAMPED "JF SATO & ASSOC. T4S R68W 1/4 S15 S22 2017 PLS 37056  
28 2017" IN RANGE BOX AT THE SOUTH QUARTER CORNER OF SAID SECTION 15, WITH ALL  
29 BEARINGS CONTAINED HEREIN RELATIVE THERETO.

30

31 COMMENCING AT SAID SOUTH QUARTER CORNER OF SECTION 15; THENCE NORTH  
32 49°50'34" WEST, A DISTANCE OF 225.27 FEET TO THE POINT OF BEGINNING; THENCE  
33 SOUTH 89°57'10" WEST, A DISTANCE OF 122.89 FEET; THENCE NORTH 00°02'50" WEST, A  
34 DISTANCE OF 187.67 FEET TO A POINT ON THE NORTHERLY LINE OF BLOCK 6,  
35 BROADWAY STATION FILING NO. 1 RECORDED IN THE OFFICE OF THE CLERK AND  
36 RECORDER OF THE CITY AND COUNTY OF DENVER AT RECEPTION NO. 2017068642;  
37 THENCE ALONG SAID NORTHERLY LINE, NORTH 89°57'10" EAST, A DISTANCE OF 60.00  
38 FEET; THENCE SOUTH 00°02'50" EAST, A DISTANCE OF 65.07 FEET; THENCE NORTH  
39 89°55'21" EAST, A DISTANCE OF 62.89 FEET; THENCE SOUTH 00°02'50" EAST, A DISTANCE  
40 OF 122.63 FEET TO THE POINT OF BEGINNING.

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42 SAID PARCEL CONTAINING 18,971 SQ. FT. OR 0.44 ACRES, MORE OR LESS.

43 be and the same is hereby approved and that a portion of the easements within the above-described  
44 area are hereby relinquished.

1 COMMITTEE APPROVAL DATE: July 16, 2019 by Consent  
2 MAYOR-COUNCIL DATE: July 23, 2019  
3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_  
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 25, 2019  
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15 Kristin M. Bronson, Denver City Attorney  
16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_